

Joaquín Díaz: accordion & lead vocal

1. Vamos A Bailar (6:20) (Joaquín Díaz - Tradition Music Co.)

2. Una Mañana De Abril (4:11) (DAR)

**3. Palo Bonito** (3:34)

(Joaquín Díaz - Tradition Music Co.)

4. Autentico Merengue (4:48) (Joaquín Díaz - Tradition Music Co.)

5. Bachata Sentimental (3:05) (Joaquín Díaz - Tradition Music Co.)

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12. Las Tres Muchachas De Don Pancho (5:18) (Joaquín Díaz - Tradition Music Co.)

13. Homenaje A San Pedro (4:45) (Joaquín Díaz - Tradition Music Co.)

Produced by Joaquín Díaz & Ghyslaine Bernier Cover photo © by Jody Horton

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"I was always a musician," says Joaquín Díaz who at the age of nine was playing in the streets of his native San Pedro de Macoris in the Dominican Republic where he was born on August 21, 1960. By the age of 12 he had joined a conjunto (group) which had a regular gig at the Hotel del Embajador, the ritziest spot in Santo Domingo at the time, the nation's capital. Now based in Montreal, Canada, Díaz has matured into a consummate artist who delights audiences wherever he goes with his authentic "perico ripiao" merengue.

Díaz plays the *perico ripiao* style of *merengue cibaeño* (the accordion-based variant of the *merengue* from the Cibao region). Characterized by exhilarating, syncopated rhythms, *perico ripiao* is primarily music for dancing but is also a joyful sound for anyone just willing to listen to happy music. A *merengue* song includes three parts: the introduction (*paseo*),

sung verses (when the dancing starts), and improvisation on the accordion (in Díaz's case usually a two row diatonic but sometimes a chromatic instrument).

Seventy years ago merengue was a rural music, scorned by polite Dominican society. It gained some status during the U.S. occupation of the country (1916 - 1924) primarily as a nationalist sentiment, but returned to disfavor when the Marines went home. Merengue had the dubious honor of being the favored music of dictator Rafael Trujillo (who reigned from 1930 to 1961), a development that certainly encouraged its performance, but may have had, in the long-term, a more negative effect. Trujillo was from working-class roots, but he muscled his way into his political position, as well as into high society.

In the 1940's by order of Dictator Trujillo (all orders coming from the

capital, renamed Ciudad Trujillo), merengue changed. Trujillo, while not wanting to give up his taste for the music of his roots, wanted merengue to be the official national dance of the Dominican Republic. According to ethnomusicologist Deborah Pacini Hernández, "merengue was 'dressed up' by band leader and arranger Luis Alberti and introduced to polite society. At that juncture the grassroots style became known as típico or else was referred to with the nickname perico ripiao, while the unmodified word merengue henceforth remained associated with the more modernized big-band versions." (Pacini Hernández 1995:15). The origin of the term "perico ripiao," according to Pacini Hernández, is open to conjecture but is a term used widely by urbanites and a common explanation is that it refers to the name of a Santiago bar/brothel in the 1930's and the accordion music played there.

While Trujillo certainly succeeded in making *merengue* the national music of the Dominican Republic, it was the modernized *merengue* that received official patronage. The *perico ripiao* style remains, to this day, a marginalized rural style (a *norteamericano* or Anglo version of this story is the domination of "country" radio by the modernized or rock oriented "new country" while



traditional country music is relegated to severely marginalized status, in spite of the tremendous sales of recent traditional country and Bluegrass records!).

It is the gutsy, rural style of merengue that Joaquín Díaz plays: beautiful, authentic, and deeply felt. "The style I play is the true music of the Dominican Republic." Since the early1950's a number of "perico ripiao" conjuntos have made recordings which have been widely distributed where ever Dominicans have settled. The first and perhaps most widely popular of these vernacular groups was Trio Reynoso with Pedro and Domingo Reynoso (sons of Lolo Reynoso) on accordion and güiro and Francisco "Pancholo" Esquea on tambora, and their recordings are still available. Others soon followed, many of which added a saxophone, creating a sound not unlike that of the Monterrey, Mexico based Norteño conjuntos.



The principal instruments in Díaz's group are the traditional instruments that have been the backbone of the *perico ripiao* style:

Tambora: The tambora is a cylindrical drum, made from the scraped cavity of a palm or pine tree trunk, or from a barrel. Both ends are covered with goatskins (male on one side and female on the other), which are fastened by a hoop of wood. The sound from the female side is produced with the bare hand, and the sound from the male side is made with a wooden stick.

**Güiro:** A scored metal cylinder that is rubbed with a metal stick. The güiro is an essential part of the *conjunto* de merengue of the *perico ripiao* variety.

Accordion: The accordion became a part of the regional *conjunto* sound beginning in the late nineteenth century but only came into full bloom and popularity in the 1940's when the first commercial recordings were made. Prior to the '40's that the guitar dominated *merengue* throughout the Dominican Republic.

#### Vamos a Bailar (Let's Go Dance) (Joaquín Díaz - Tradition Music Co. )

He sacado esta merengue de toda mi inspiración, Vamos todos a bailar Este sabroso merengón I have released this merengue of my inspiration Let's all go and dance To this delicious merengue

Cuando Joaquín Díaz toca Siempre esta muy sonriente A todo el mundo le gusta A bailar, los canadienses

When Joaquín Díaz plays He is always smiling All the world likes To dance, "los canadienses"

chours: con Joaquín Díaz vamos a bailar

chorus: with Joaquín Díaz let's all dance

### Palo Bonito (Beautiful Drum Stick)

Palo Bonito refers to drum sticks used during special ceremonies, such as praying to saints. (Joaquín Díaz - Tradition Music Co. )

Tengo a San Antonio, Puesto de cabeza Tu me busca novia. Y a nadie le interesa

I have San Antonio Placed upon my head You will find me a girlfriend Nobody is interested

chorus: Palo, palo, palo, palo, bonito Palo, he, he, he, palo bonito palo he chorus: Palo, palo, palo, palo bonito Palo, he, he, he palo bonito palo he

Virgin compañera mia, Tu, para tu casa, Y vo para la mia

My Virgin companion You to your house, and myself to mine as well

chorus

chorus

Enero, Febrero, Marzo, Abril, y Mayo Son los cinco meses primero del año

January, February, March, April, and May They are the first five months of the year

chorus

chorus

Antonio bendito te vengo a rogar, Busca me una novia, Que me quiere casar Saint Antonio I beg of you Find me a girlfriend, because I want to marry

chorus chorus

#### Auténtico Merengue (Authentic Merengue) (Joaquín Díaz - Tradition Music Co. )

El merengue bueno nace en el Cibao, Por eso le toco Perico Ripiao Good merengue was born in Cibao that's why I play it Perico Ripiao

chorus: Perico Ripiao

chorus: Perico Ripiao

Con este acordeon caliente y meloso La gente se siente, se siente sabroso With this accordion that is hot and melodic The people they feel, they feel very good

chorus: Se siente sabroso

chorus: They feel very good

Cuanto pepillito bailando de lado Cuanto pepillito bailando de lado Con su pepillita bien acurrucao bien arremachao

How many little boys dancing along side How many little boys dancing along side With their little girls with whom they are tight Good and close

en Santo Domingo, se baila el merengue Y alla en Puerto rico lo bailan tambien Y alla en Nueva York lo bailan mejor Y alla en Montreal lo bailan también

In Santo Domingo, you dance merengue And in Puerto Rico, they dance it as well And in New York they dance even better And in Montreal they dance it as well

How many little boys dancing along side

Cuanto pepillito bailando de lado con su pepillita bien acurrucao Vamos pa'l Cibao, A bailar de lado bien acurrucado. bailando de lado

with their little girls with whom they are tight Let's go to Cibao, So we can dance alongside one another Good and close, dancing alongside one another

Canto este merengue, de mi inspiración Yo tengo alegría en mi corazón

I sing this merengue of my inspiration I have joy in my heart

chorus: Yo tengo alegría

chorus: I have joy

Desde pequeñito, yo toco mi acordeon Oue desde muchachito, yo toco mi acordeon Me gusta el merengue con mi acordeon

Since very small, I've played my accordion I said that as a boy, I've played my accordion I like merengue with my accordion

chorus: con mi acordeon con el acordeon chorus: with my accordion with the accordion

Yo con mi acordeon de 21 notas Me lleva las feas y las buen hermosas

With my 21 note accordion I get both the ugly and the very beautiful

chorus: y las buen hermosas Corazón, corazón No me quere matar, corazón chorus: and the very beautiful heart of mine, heart of mine does not want to kill me, heart of mine

Canto esta merengue de mi inspiración Yo tengo alegría en mi corazón

I sing this merengue of my inspiration I have joy in my heart

Oye muchacho, dime una cosa v ven acá Una noticia que me han dado por allá Que están de fiesta, por allí, por el barrio Las tres muchachas de Pancho van por allá Son tres muchachas bonitas de verdad Tienen unos ojos que encantan al mirar Y yo que tengo amor con una Y si la fiesta amanece. Usted verá

Hey man, tell me one thing and come over here About some news that I've heard around the way That they are celebrating in the neighborhood Pancho's three girls a are walking that way They are truly three pretty girls They have eyes that please upon sight I have love for one And if the celebration continues You shall see

Me la llevo y me la llevo Escondida de su papá Aunque la guardia me salga Y me tenga que matar

I will take her and I will take her Hidden from her father Even if the authorities search for me And have to kill me

Y cuando llegue al alcalde Aquí no se baila mas Que yo, con mi morenita De la curbita por allá And when the mayor gets there The dancing will have stopped I with my sweetheart "De la curbita" around the way

Le dedico este merengue A San Pedro de Macorís Tierra de mucha cultura Pueblo de donde nací Mi San Pedro de Macorís Brillante como el sol I dedicate this merengue to San Pedro de Macorís Land of much culture Town where I was born My San Pedro de Macorís Shining bright like the sun

todo el mundo bien lo sabe De allí salen los mejores Mi San Pedro de Macorís brillante como el sol todo el mundo bien lo sabe, De allí salen los mejores All the world knows very well That the best come from there My San Pedro de Macorís shining bright like the sun All the world knows very well That the best come from there

Y Pedro Guerrero, chorus: de Macorís
Y Sami Sosa,
Rafael Martínez es de Macorís
Y Jorge Bell, es de Macorís
Joaquíncito Díaz, es de Macorís
Y Papo Ross, es de Macorís
Y Padro Guerrero, de Macorís
Y Pedro guerrero, de Macorís
Voy pa'el malecón
a beber mucho rum,
Pa'l Hotel Macorís,
chorus: es de Macorís

And Pedro Guerrero chorus: of Macorís
And Sammy Sosa,
Rafael Martínez is from Macorís
And Jorge Bell, is from Macorís
Joaquíncito Díaz, is from Macorís
And Papo Ross, is from Macorís,
And the crazy Cucutiñ, of Macorís
And Sammy Sosa, is from Macorís
And Pedro Guerrero, of Macorís
I'm going to the sea wall
to drink a lot of rum
To the Hotel Macorís,
chorus: is from Macorís



## Joaquín Díaz: accordion, lead vocal

For these recordings the musicians are as follows: Track #s 1, 3, 4, 5, 10, 11

Humberto Familia "Pichi": bass Ramón Ortiz: drums, tambora Tabaré Filippini: güira, bongos Miguel Fintón: congas, palo

Track #s 2, 6, 7, 8, 9, 12, 13

Francisco Meza: bass, backing vocals Ramón Ortiz: drums, tambora, backing vocals André Dupuis: congas, backing vocals Tabaré Filippini: güira, backing vocals Hermés Cardozo: backing vocals

Produced by Joaquín Díaz & Ghyslaine Bernier Cover photo © by Jody Horton All other photos courtesy of Joaquín Díaz Notes by Erik Keilholtz Graphic design by Morgan Dodge Executive producer & editor: Chris Strachwitz

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# JOARQUIN DIAZ MERENGUE ALEGREZ



Joaquín Díaz - accordion, vocals with güiro, tambora and bass.

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