FOLK NIUSIC OF KASHNIR

RECORDINGS AND NOTES BY E. BHAVNANI

ETHNIC FOLKWAYS LIBRARY FE 4350



PUR - instrumental

Resong

MUSIC

Solo, chorus and instrumental

MUSIC

MOSIT HE BEAUTY OF NATURE

Band 3: ROMANTIC MUSIC

Instrumental

Mosit Solve of THE SILK WORMS

Choral

Band 5: BEAUTIFUL KASHMIR

Choral

Band 6: SONG OF SPRING

Male singer unaccompanied

Male singer unaccompanied

ETHNIC FOLKWAYS LIBRARY FE 4350

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FOLK MUSIC OF KASHMIR

Recordings and Notes by E. Bhavnani

Band 1. A Love Song. Instrumental. Played on the SANTUR, a 100-stringed instrument, with a small hammer.

Band 2. Song praising the artisans of Kashmir. TITLE music. Vocal solo with Chorus and instrumental accompaniment.

Band 3. Instrumental with flute. TITLE music.

Band 4. Music about love and the beauties of Nature. Instrumental. Usual Kashmir orchestra composed of Sarangis, Rubabs, dilruba, earthern pot drum, tablah, and flute.

Band 5. Instrumental

Band 6. Song of the Boatmen.

Band 7. Love Duet

SIDE II

Band l. A woman singer with flute accompaniment in Song of the Nightingale.

Band 2. Instrumental with rubab and tablah.

Band 3. Instrumental, Romantic Music, with rubab and tablah.

Band 4. The Song of the Silk Worms. Vocal with chorus. The song describes the whole process of sill manufacture.

Band 5. Chorus singing about the beauties of Kashmin "Kashmir, Oh!, beautiful Kashmir.

Band 6. A man singing unaccompanied the Song of Spring.



View of Pir-Panjal snow ranges

Kashmiri peasant womer.



Jamu and Kashmir form one of India's Northern States, and are in the Western Himalayas. Bounded on the North by Sinkiang (Central Asia), on the East by Tibet and on the West by Pakistan, the population is in four millions. Jamu is predominently Hindu, and Kashmir is predominently Moslem. Srinagar (City of the Sun) is the chief town in the lush fertile Valley of Kashmir and is on the Jhelum river, which is its main waterway.

Possessing a fine salubrious climate, Kashmir has all the four seasons. Springtime is blossomtime, when the pear, apple, almond, cherry and peach burst into fairy bloom and the iris, crocus, primrose, tulip, lilac and narcissus add color and fragrance. Indeed, throughout the year flowers and fruit are plentiful, till in autumn the trees are aflame in tints of rust and gold and the scented saffron fields glow. Rich forests of fir, cedar, blue pine, birch, walnut, chestnut, poplars, willows, and the famed chenar (plane tree), grow beside wide expanses of rice, wheat and maize.

The valley leads up to many mountain meadows (margs), like Gulmarg (the meadow of flowers), Sonnemarg (The Golden Meadow), and Pahalgam (the first village) and then to steep passes that lead to the higher snow-covered Himalayas. Birds abound, the Kinfisher, and the Paradise Flycatcher, the Hoopoo and the glorious-voiced Blackbird, the Nightingale and the Finch, the Golden Oriole and the Shrike add beauty to tree and lake.

The Dal Lake is Srinagar's beauty spot, with it summer fields of pink lotuses and blue and gold water lilies and quaint floating gardens. The city has been called the Venice of the East, because of its many waterways and graceful Shikaras (water taxis) that ply the placid waters; and its many houseboats from which the delights of life on the lake are a constant sight. Many medieval bridges span the Jhelum, and around the city the Moghul Gardens are a great attraction with their playing fountains, beds of flowers and spreading trees. The Nishat (Garden of Gladness); the Shalimar (The Garden of Love); and the Cheshmai Shahi (The Spring of Happiness); all built by the Emperor Jehangir.

Kashmir's picturesque beauty has been immortalized in paintings, song and poetry - the popular Kashmiri Love Song being well known. Srinagar is the starting point too of the old Silk Route into Central Asia, and many caravans have come through the centuries to stop at the old Central Asian Caravan Sarai. History marks the valley with its many ancient temples and mosques that rise into deep blue skies. And living closely with Nature, the people are very artistic. Kashmir's many arts and crafts have reached the far corners of the world. Delicately painted and executed papier mache goods, rich embroideries, exquisite shawls and tapestries, wood carving, silk weaving, silver and carpets are among the chief crafts.





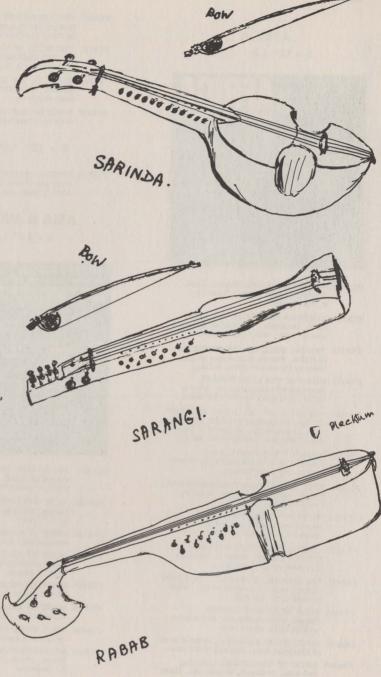


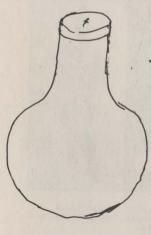
MUSIC AND MUSICAL INSTRUMENTS

With the many invasions into the Valley since the 10th Century A. D., the Kashmiri language, dress, customs and music have been influenced by Persia, Afghanistan and Central Asia, so that the language today is a mixture of Sanskrit, Arabic, Persian and a few words of the Tartar dialects. The Classical music is basically Indian, and roots from the Hindu system of Ragas or the traditional melodies into which the Indian musician has woven his improvisations, and each Raga is a selection of five, six or seven notes distributed along the scale, with the use of pure melody only. But it has some Persian flavor and local characteristics of plaintive melodic tones. The folk music is very beautiful and full of emotion. Heard across the lakes and waters at night as it echoes over the surrounding mountains, it has a haunting romantic appeal. Harvesting, planting, the beauties of nature, weddings and romance, their handicrafts and particularly the silk industry are the favorite subjects of their songs.

Their best known musical instruments are the SARINDA, the RUBAE (Common to Persia, Afghanistan and all of Central Asia), the SARANGI (pure Indian), and the SANTOOR, a fifty-stringed type of Harp in three octaves, played with two sticks on its forty-two notes, each note being common to two strings; and the Bamboo Flute. The pair of drums (TABLAHS) played in India are used for rhythm, but the more popular instrument for rhythm is the clay pot of MUTKA, which when played upon gives an extraordinary resonance, which is often enhanced in tonal value by the player tying a string of small brass bells to his wrist, which tinkles rhythmically.

The timings are in measures of 4,5,7, or 8 beats generally, but a peculiarity in Kashmiri music is the system of starting the song of musical piece in slow tempo and then going into double or triple speed. This gives the music a lilting liveliness that offsets the rather plaintive melody, and accentuates the rhythm.

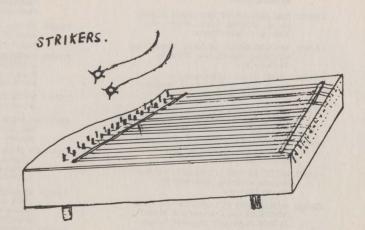




Played with both hants.

One hand heats the small open mouth. The other hand playe on the side of the pot.

CLAY POT OR MUTKA. SANTOOR



AFRICA 1 - 12" LP



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- FE4428 SONGS OF THE WATUSL Court songs & epics. Compiled by L. Verwilghen.

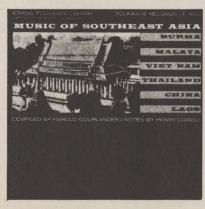
2 - 12" LP's

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Many selections; all regions. Notes by Alan P. Merriam.

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- FE4423 MUSIC OF SOUTHEAST ASIA. Laos, Burma, Malaya, Viet Nam, etc. Edited by H. Cowell.
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- FE4103 KURDISH FOLK MUSIC FROM WESTERN IRAN. Love, religious, work songs. From Indiana University archives of folk & primitive music.
- FE4469 KURDISH FOLK SONGS & DANCES. Lawk, Besta, Hairan, others. Recorded & notated by Ralph Solecki.

- FE4429 FOLK MUSIC OF JAPAN. Work, sea, children's, love, & dance songs. Compiled by Edward Norbeck.
- FE4534AB TRADITIONAL FOLK SONGS OF JAPAN. Part 1: East Japan. Compiled by Ryutaro Hattori -
- FE4534CD TRADITIONAL FOLK SONGS OF JAPAN. Part 2: West Japan. Compiled by Ryutaro Hattori.
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 Documentary from Indiana University
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- FE4463 MUSIC OF THAILAND. Folk & classical songs & instrumentals. Recorded & notated by Howard Kaufman.
- FE4486 SONGS & MUSIC OF TIBET, Recorded in Katmandu by H. Kaufman, Vocals & instrumentals.
- FE4416 MUSIC OF THE RUSSIAN MIDDLE EAST. Azerbaijan, Uzbek, Armenia. Edited by Henry Cowell.
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2 - 12" L.P's

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AUSTRALIA, NEW ZEALAND & PACIFIC ISLANDS

1 - 12" LP



- FE4439 TRIBAL MUSIC OF AUSTRALIA. Aborigines of Arnhem Land. Notes by A. P. Elkin.
- FE4102 SONGS OF ABORIGINAL AUSTRALIA & TORRES STRAIT, Documentary from Indiana University archives of folk & primitive music.
- FE4460 TEMIAR DREAM MUSIC OF MALAYA. Ajin, Hanjoi, Chinchem, etc. Recorded by Malaya Broadcasting System.



Erratum

FW04350 - Folk Music of Kashmir

The original publication of this album in 1962 included a typo in the name of the recordist and liner notes writer, spelling it "Bhavnain." The correct spelling is Bhavnani. We have edited the album artwork and liner notes to correct the spelling.

