



SUNG BY CANTOR DAVID KUSEVITSKY, ORGAN ACC.

L'EIL BORUCH, SABBATH . ZAR'O CHAYO VEKAYOMO, SABBATH ASHREI, HIGH HOLIDAY . SHEHECHEYONU, HOLIDAY . OZ B'KOIL

FW 6825 FOLKWAYS RECORDS & SERVICE CORP. NY

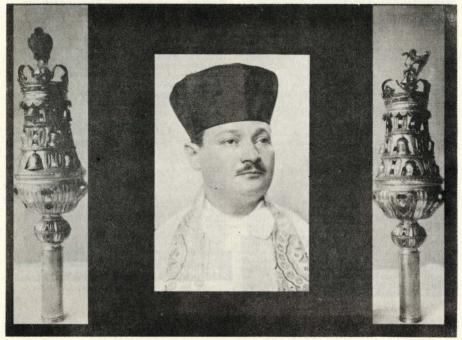
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CANTORIALS

SUNG BY CANTOR DAVID KUSEVITSKY, ORGAN ACC.

CANTOR DAVID KUSEVITSKY AS A CHILD, JOINED THE CHOIR IN VILNA GHOIR-SCHOOL AND THEN THE VILNA GREAT SYNAGOGUE. HE LATER ENTERED THE VILNA ACADEMY OF MUSIC. AT THE AGE OF EIGHTEEN HE WAS INVITED TO TAKE OVER THE POSITION OF CHOIR-LEADER IN THE SYNAGOGUE IN KREMANICA-LEMBERG AND ROVNO UNTIL HE WAS CONSCRIPTED INTO THE POLISH ARMY. ON HIS DISCHARGE A YEAR AND A HALF LATER, HE WENT TO WARSAW WHERE HE STUDIED VOICE PRODUC-

TION UNDER DIFFERENT PROFESSORS, HE JOINED THE CANTORIAL RANKS AND SCORED AN IMMEDIATE SUCCESS. HE OFFICIATED IN VARIOUS CITIES IN EUROPE UNTIL HE DECIDED TO ACCEPT THE POST OF CHIEF CANTOR IN ROVNO, THREE YEARS LATER, HE ACCEPTED A CALL TO THE LONDON SYNAGOGUE, ONE OF THE LEADING SYNAGOGUES IN THE METROPOLIS OF LONDON, WHERE HE REMAINED FOR A PERIOD OF TWELYE YEARS, HE IS NOW CANTOR AT TEMPLE EMANU—EL IN BROOKLYN.

תפכת שחרית

To the blessed God they offer pleasant melodies; to the King, the living and ever-enduring God, they utter hymn and make their praises heard, for He alone performeth mighty deeds, and maketh new things. He is the Lord of battles, He soweth righteousness, causeth salvation to spring forth, createth remedies, and is revered in praises. He is the Lord of wonders, who in His goodness reneweth the creation every day continually, as it is said, (O give thanks) to Him that maketh great lights, for His loving-kindness endureth for ever. O cause a new light to shine upon Zion, and may we all be worthy soon to enjoy its brightness. Blessed art Thou, O' Lord, Creator of the luminaries.

לְאָל בְּרוּךְ נְעִיטוֹת יְתֵנוּ לְמֵלֶךְ אֵל חִי וְקְרֶם זְטְרוֹת יאבֶרוּ וְתְשְׁבְּחוֹת יַשְׁמֵיעוּ: כִּי הוּא רְּכַּרוּ זְּעָרְוֹת מַצְּמִיה ְשׁוּעות בּוֹרֵא רְפּוּאות וּרָא הְּהָּרוֹת אַדן הַנְּפְלְאות. הַמְּחַה בּוֹרֵא רְפּוּאות נַרָא תְהָּרּוֹת מַעֲשֵׁה בְרִאשִׁית: בָּאָטוּר לְעשׁה אוֹרִים נְּרִלִּים כִּי מַעֲשֵׁה בְרִאשִׁית: בָּאָטוּר לְעשׁה אוֹרִים נְּרֹלִים כִּי מַעְשָׁה בְרִאשִׁית: בָּרִוּךְ אַתְּה עֵּל צִיוֹן תָּאִיר וְנִוּבֶּה בְּרוֹנְ אַתְּה יִיִּאוֹר הַבָּאוֹרוֹת: בָּרִוּךְ אַתָּה יִי יוֹצֵר הַבָּאורוֹת: בַּאַרוֹת הַבָּאורוֹת:

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שחרית לשבת

RIN

May salvation from heaven, with grace, lovingkindness, mercy, long life, ample sustenance, heavenly aid, health of body, a higher enlightenment, and a living and abiding offspring, that will not break with, nor neglect any of the words of the Law, be vouchsafed unto all this holy congregation, great and small, children and women. May the King of the universe bless you, prolong your lives, increase your days and add to your years, and may you be saved and delivered from every trouble and mishap. May the Lord of heaven be our help at all times and seasons; and let us say, Amen.

באסט Онако VEKAYOMO

תְּאָם וְּקְנָאָה דִּי לָא יִפְסוּק וְדִי לָא יִבְסוּל טְפָּתּנְסי

תַּאָם וְקְנָאָה דִּי לָא יִפְסוּק וְדִי לָא יִבְסוּל טְפָּתּנְסי

אוריְהָא: לְכָל קְהָלְא קְדִּישְׁא הְדִין: רַברכּיִא עָס זעריָא טַפּלָא

תַּאַיָּא: סְלְבָּא דְעַלְמָא יְבִרְךְּ יִתְכוּן יִפִּיט חִייכוּן וְיסָגּא יוֹמִיכוּן

תַּתְּבְי לְשְׁנִיכוֹן וְתַתְּפְּרְקוּן וְתִשְׁתַּוְבִּין טִן כְלִ לְּעָקְא וְּמִן בְּּלֶּל

תַרְאַר אָסוֹ:

תַרְאַכֵּר אָסוֹ:

MODELED

Then with a noise of great rushing, mighty and strong, they make their voices heard, and, upraising themselves toward the Seraphim, they exclaim over against them, Blessed—

Congregation:

Blessed be the glory of the Lord from His place.

מִּעִנִּשְׁאִים לְעָפֵּת שְׁרָפִּים לְעַפְּתְם לְּעָבְּרוּ הִאָּבְוּנּ: חון אָז בְּקוֹל רַעַשׁ בָּרוֹל אַבִּיר זְּחָיֶׁק בַּשְׁמִיעִים קוֹל

King; and I will bless ever and ever. Great is to be praised and His greatlous deeds, will I meditate. And men shall sucak of the might of Thy awful acts; and I will recount Thy greatness. They shall pour forth the fame of Thy great goodness, and shall exult in Thy righteousness. The Lord is gracious and merciful; slow to anger and of great lovingkindness. The Lord is good to all; and His tender mercies are over all His works. All Thy works shall give thanks unto Thee, O Lord; and Thy loving ones shall bless Thee. They shall speak of the glory of Thy kingdom, and talk of Thy power; to make known to the sons of men His mighty acts, and the majestic glory of His kingdom. Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations. The Lord upholdeth all that fall, and raiseth up all those that are bowed down. The eyes of all wait upon Thee; and Thou givest them their food in due season. Thou openest Thine hand, and satisfiest every living thing with favor The Lord is righteous in all His ways, and loving in all His works. The Lord is nigh unto all them that cold upon Him, to all that call upon Him in truth. He will fulfil the desire of them that fear Him; He also will hear their cry, and will save them. The Lord guardeth all them that love Him; but all the wicked will He destroy. My mouth shall speak of the praise of the Lord; and let all flesh bless His holy name for ever and ever.

But we will biess the Lord from this time forth and for

evermore. Praise ye the Lord.

בכל יום אב לְרור יְשַבַּח מַעַשִּיך וּנְבוּרֹתֵיך יַנֵידוּ: הַרַר בִּבוֹר הוֹדֵךְ וִרְבָרֵי נְפַּלְאֹתֵיךְ אָשְׂיחָה: יעזוז נוראותיה יאמרו וגדלתה אספרנה: רב מוכף יביעו וצדקתה ירונו: הַנון וְרַהוֹם יְיָ, אֶרֶךְ אַפַּיִם וּנְדֶל חָבֶר: ורחמיו על כל מעשיו: כל פעשיה והסיתיה יכרפוכה: כותה יאמרו ונבורתה ידברו ע לְבִנֵי הָאָדֶם נָבוּרתָיו וּכְבוֹר הַדֵּר מַלְכוּתוֹ : מים וממשלתה בכל דר ודר: בות בל עוב בָל הַנפִּלִים וְזוֹרֶןף לְבָל הַבְּפוּפִים: יואַהַהנוהו לָהָםאָת אָבָלֶם בַּעָתּוּ: פותח את יהד ופשפוע לכל חי רצון: בֵיו וְהָפִיד בָּכָל מַעשִיו: אין יעשה ואת שועתם ישמע ויושיעם: : ואנהנו נברך יה בעתה ועד עולם הלל

561 KIDDUSH FOR FESTIVALS.

day and the six working days. Thou hast made a distinction between the holiness of the Sabbath and that of the festival, and thou hast hallowed the seventh day above the jux working days, thou hast distinguished and sanctified thy people Israel by thy holiness. Blessed art thou, O Lord, who makest a distinction between holy and holy

Blessed art thou, O Lord our God. King of the universe, who hast sanctified us by thy commandments, and hast commanded us to dwell in the Tabernacle

Blessed art thou, O Lord our God, King of the unsverse, who hast kept us in life, and hast preserved us, and enabled us to reach this season.

SERVICE FOR FESTIVALS.

When I call upon the name of the Lord, ascribe greatness unto our God.

O Lord, open Thou my lips, and my mouth shall declare Thy praise

Blessed art Thou, o Lord our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty and revered God, the most high God, who bestowest lovingkindnesses, and possessest all things; who rememberst the pious deeds of the patrarchs, and is love with bring a redeemer to their children's children for Thy name's sake.

O King, Helper, Saviour and Shield. Blessed art Thou, O Lord, the Shield of Abraham.

ין הפּבּבִּרָה בִּין לְּנֵהְשׁ לְּלֵבָשׁ: הַּבְּבַרְּהְ וְשָׁרְ וֹם הַשְּׁבִּיעִי כְּשֵׁשֶׁׁ וְכֵּי בַּבְּשְׁבָּשׁׁ יום סוכ הַבְּבַרְּהְ וְשָׁר וֹם הַשְּׁבִיעִי כִּשְׁשֶׁׁ וְכֵּי בַּבְּשְׁשָׁר וּם סוכ הַבְּבַרְּהְ וְשָׁר וֹם הַשְּׁבִיעִי כִּשְׁשֶׁׁ וְכֵּי בַּבְּשָׁשָׁה מָם סוכ הַבְּבַרְּהָ וְשָׁר וֹם הַשְּׁבִיעוֹ כִּשְׁשֶׁׁ וְכִּי בַּבְּשָׁשָׁ הִוּם מוכ בְּבְּבַרְּהָ בְּיִי וְשָׁר וֹם הַשְּׁבִּיעוֹ כִּשְׁשֶׁׁ וּבְּיִים

ברוך אַרָּה יִי אָלְהִינוּ טְלֶךְ הָעוּלְם אָשֶׁר ספרכון שתחיני ואוזכ לישב בטיכה : אַרָר הָעוּלְם אָשֶׁר בּיִינּה :

וֹבְּאָנוּ בַּטֹבּוּטִי, וֹבּוֹנִיוּ נִימִּב בַּסֹבּּט: בַּטוּנִי בַּטֹבּוּטִי, זְּ אָנִנִיתִּ סְׁנֵּנְי נַעְּנִים בַּסְּבָּט:

שָׁבְּחֵלֵנִ וְלַוְמָנֵי וְדִינִיעֵנִ לַוְבֹּן בִינָּה: בָּרוּךְ אַבָּינִה יְיִּ אֶׁרְדֵינִי כָּוֶלֶךְ בָּעוּלִם אין אין פנינן פיטייני נפני פוארינים פּלְפּסר: