

WHO BUILT AMERICA

AMERICAN HISTORY THROUGH IT'S FOLKSONGS

sung by BILL BONYUN with guitar

ALY • THE GREEN MOUNTAIN BOYS • THE ERIE CANAL NNO • AUCTION BLOCK • SHOOT THE BUFFALO RNMENT CLAIM • THE PRAETES • DRILL YE TARRIERS MES • THE BOLL WEAVIL • CHISHOLM TRAIL

RA • SHLUF MEIN KIND • SALANGADOU SS SONG • KLEINE JONGES • SO LONG CONTENTS:

1 sound disc

1 folded sheet text



Descriptive notes are inside pocket WHO BUILT AMERICA

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WHO BUILT AMERICA

INTRODUCTION BY BEATRICE LANDECK AUTHORITY ON FOLK SONGS IN EDUCATION

THE EARLY SETTLERS, THE EXPLORERS AND PIONEERS, THE FORTY-NINERS, THE HOME-STEADERS AND THE IMMIGRANT FARMERS OF THE LAST CENTURY, THE LEVEE WORKERS AND THE COWBOY AND OTHER PEOPLE BUILT AMERICA WITH LABOR, AND STRUGGLE AND STAUNCH DE-YOTION TO CONVICTION. THE SONGS IN THIS ALBUM ARE THE SPONTANEOUS EXPRESSION OF THESE PEOPLE WHOSE EXPERIENCES ARE THE SUBSTANCE OF HISTORY. RANGING FROM THE 17TH CENTURY TO THE PRESENT DAY, THEY VOICE THE INNER FEELINGS OF MILLIONS OF HUMAN BEINGS WHOSE EFFORT AND HEARTACHE MADE AMERICA POSSIBLE. THE SIMPLE WORDS, WITHOUT SCHOLARLY PRETENTION AND FULL OF LAUGHTER, REVEAL THE DEEPER MEANING OF HISTORY AS NO WRITTEN RECORD CAN POSSIBLY REVEAL IT.

HERE ARE SONGS THAT DEFINE OUR DEMOCRACY
-- ALL NATIONALITIES, RACES AND CREEDS
LIVING TOGETHER IN ONE PEACEFUL COMMUNITY
-- STRIVING FOR SIMILAR GOALS, MAINTAINING THROUGH LAW AND COMMON DESIRES THE
KIND OF PEACE THE WORLD IS LONGING FOR.
THESE ARE THE PEOPLE WHO BUILT AMERICA
AND ARE STILL BUILDING AMERICA -- THEY
ARE THE VERY BONES OF OUR DEMOCRACY.

BILL BONYUN UNDERSTANDS THE SONGS IN THIS ALBUM -- HE UNDERSTANDS THEM BECAUSE HE HAS LIVED AND WORKED WITH THE SAME KIND OF PEOPLE WHO MADE THEM -- FROM THE BANKS OF NOVA SCOTIA TO THE TROPIC CLIMATE OF THE BRITISH WEST INDIES. HE HAS HEARD WORK BONGS IN ACTION, HAULING LOGSTER TRAPS WITH THE FISHERMEN ON THE GREAT ATLANTIC. HE HAS PICKED UP SONGS WHILE FARMING IN MAINE -- SOME FAMILIAR, ALL, MOLDED BY THE ENVIRONMENT IN WHICH HE FOUND THEM. HE HAS LISTENED TO THE CALYPSO SONGS IN THE BARBA-DOS AND LEARNED HOW AND WHY PEOPLE MAKE SONGS. HE HAS LISTENED AND LEARNED AND SUNG WHENEVER AND WHEREVER HE FOUND SONGS, UNTIL NOW THEY JUST COME NATURALLY TO HIM.

THIS WIDE EXPERIENCE WITH PEOPLE AND SINGING GIVES HIM AN INSIGHT INTO THE SIGNIFICANGE OF FOLK SONGS IN AN HISTORICAL SETTING. HIS SINCERITY AND DEEP FAITH IN WHAT
HE IS DOING MAKES IT POSSIBLE FOR HIM TO
PROJECT THE BIGGER MEANING OF THE SONGS
BOTH IN THIS ALBUM AND TO AUDIENCES EVERYWHERE. IN ADDITION TO THE USUAL PERFORMANCES OF A PROFESSIONAL SINGER, BILL BONYUN GIVES BALLAD AND FOLKSONG PROGRAMS TO

LARGE ASSEMBLIES OF CHILDREN IN BOTH ELE-MENTARY AND HIGH SCHOOLS. HE HAS SUCCEEDED IN CHALLENGING THE IMAGINATION OF THOUSANDS OF THESE CHILDREN, BY ADDING COLOR AND MEANING TO THEIR TEXTBOOK LEARNING. THEY ARE NEVER BILENT AT THESE PERFORMANCES — THEY JOIN IN THE SINGING TOO, ASSORBING THE SUM AND SUBSTANCE OF HIS MESSAGE WITH GAIETY AND LAUGHTER.

NOTES ON THE RECORDINGS BY BILL BONYUN Side I Band 1. WALY WALY

A VERSION OF THIS LOYELY LAMENT MAY BE FOUND IN THE OXFORD BOOK OF ENGLISH VERSE ALONG WITH OTHER ANNONYMOUS VERSE OF THE PERIOD 1600-1650. INASMUCH AS THIS WAS THE TIME OF THE FIRST GREAT MOVEMENT OF THE ENGLISH PEOPLE TO AMERICA, THE DATE IS PROBABLY PRETTY ACCURATE. HERE IS ONLY A FRAGMENT BUT THE BONG IN ITS ENTIRETY IS ONE OF THE LOYLIEST IN ENGLISH FOLKLORE.

TIS YOUTH AND FOLLY MAKES YOUNG MEN MARRY,
SO MY TRUE LOYE, I'LL NO LONGER STAY.
WHAT CAN'T BE CURED, SURE, MUST BE ENDURED, SURE,
SO I'LL BE OFF TO AMERICAY.

*OFF TO AMERICAY. WITH THE TOOLS OF THE PAST, THESE NEW AMERICANS CARVED OUT OF THE WILDERNESS A FUTURE -- A HOPE -- TO BE REALIZED ONLY AFTER A GREAT STRUGGLE FOR INDEPENDENCE.

THE GREEN MOUNTAIN BOYS Band 2

OH THE GREEN MOUNTAIN BOYS CAME DOWN,
DOWN, DOWN,
DOWN FROM THEIR GREEN GREEN HILLS.
FOR THE SAKE OF THEIR FREEDOM, THEIR
ONLY ONLY JOY,
THEY CAME DOWN FROM THEIR GREEN GREEN
HILLS.

OH VERMONT IS A LAND THERE A MAN IS
JUST A MAN,
NO MATTER HIS NAME OR CREED.
THAT'S WHY THE GREEN MOUNTAIN BOYS
CAME DOWN, DOWN,
FOR THE SAKE OF THEIR GREEN GREEN HILLS.

OH THE GREEN GREEN HILLS WERE HUSHED
DOWN WITH SHOW,
AND THE GREEN GREEN GLENS WERE COLD,
BUT FOR ALLEN AND HIS BOYS TWAS THE
FINEST TIME TO GO,
EVERY TRAIL WAS A FRIEND OF OLD.

HERE WAS A NEW NATION, A RESTLESS NATION -- ALWAYS ON THE MOVE -- WESTWARD -- AND

THE FIRST GREAT LINK -- THE ERIE CANAL."

THE ERIE CANAL Bend 3

I'VE GOT A MULE, HER NAME IS SAL, FIFTEEN MILES ON THE ERIE CANAL. SHE'S A GOOD OLD WORKER AND A GOOD OLD PAL,

FIFTEEN MILES ON THE ERIE CANAL.

WE'VE TOWED SOME BARGES IN OUR DAY,
FILLED WITH LUMBER, COAL AND HAY,
AND WE KNOW EYERY INCH OF THE WAY,
FROM ALBANY TO BUFFALO.

LOW BRIDGE, EVERYBOODY DOWN, LOW BRIDGE
FOR WE'RE COMING TO A TOWN.

"EYER WESTWARD, EXPLORERS HACKING THEIR WAY THROUGH THE WILDERNESS, PIONEERS ROLLING OVER THE PLAINS IN OX DRAWN WAGON TRAINS TO SHOOT THE BUFFALO.

SHOOT THE BUFFALO Band 4

ORIGINALLY A CUMBERLAND GAP SONG OF THE SETTLING OF OHIO, THIS ROUSING LITTLE TUNE EYENTUALLY BECAME A FAVORITE PLAY-PARTY SONG OF 19TH CENTURY AMERICA, AND 18 STILL USED TODAY.

COME ALL YOU FINE YOUNG FELLOWS WHO HAVE
GOT A MIND TO RANGE,
INTO SOME FAR OFF COUNTRY YOUR FORTUNE
FOR TO CHANGE.

COME ALL YOU FINE YOUNG WOMEN WHO HAVE

GOT A MIND TO GO, WE'LL BUILD YOU FINE LOG CARINS ON THE

BLESSED OHIO.

YOU CAN GOOK AND YOU CAN SEW AND THE BOYS
WILL HUNT AND HOE,
WE'LL WANDER THROUGH THE WILDWOOD AND
WE'LL SHOOT THE BUFFALO,
BUFFALO,
BUFFALO,

WE'LL WANDER THROUGH THE WILDWOOD AND WE'LL SHOOT THE BUFFALO.

"AND FORTY-NINERS PLODDING OVER THE LONG ROUGH TRAILS TO THE GOLD FIELDS, OR BEAT-ING THEIR WAY AROUND THE HORN ON THE FRISCO CLIPPERS."

SANTY ANNO Band 5

THE SHANTYMAN WAS THE VERY HEARTBEAT OF THE DRIVING WINDJAMMERS OF THE LAST CENTURY. HIS UNCANNY SENSE OF TIMING COUPLED WITH A SWIFT WIT AND KEEN IMAGINATION WAS OFTEN ALL THAT SAVED A SHIP FROM GOING UNDER. TO GET EVERY MAN TO THROW EVERY OUNCE OF BEEF AND BONE AGAINST A LINE AT PRECISELY THE RIGHT MOMENT REQUIRED SOMETHING INNATE — SOMETHING NOT INCLUDED IN

A MASTER'S TICKET. WEIGHING ANCHOR WAS A MONOTOHOUS JOB AT BEST, SO A GOOD SHANTY-MAN WOULD MAKE UP YERSES REFERRING TO EVENTS OF THE TIMES TO KEEP HIS CREW INTER-ESTED. SANTY ANNO, IN ITS ENTIRETY TELLS OF THE ROUT OF THE MEXICAN GENERAL SANTA ANNA IN THE BATTLE OF MONTEREY, BUT SOME-HOW THE BRITISH MERCHANT-MARINE HEARD THE STORY THE OTHER WAYS AROUNDS FOR THE SHANTY-MAN OF THE ENGLISH CLIPPER IT WAS SANTY AND WON THE DAY!, FOR THE YANKEE SHANTYMAN ZACHARIAS TAYLOR WON THE DAY ; AND SO THE BATTLE WAS FOUGHT MANY TIMES OVER IN THE TAVERMS WHERE THE TWO CREWS HAPPENED TO MEET UP. AROUND CAPE HORN, UP FRISCO BAY! WAS THE ROUTE OF THOSE CLIPPERS CARRYING THEIR CARGOS OF PROSPECTORS AFTER GOLD..

AROUND CAPE HORN UP FRISCO BAY, HEATE AWAY, SANTY ANNO, THERE'S PLENTY OF GOLD, OR SO THEY SAY, WAY OUT IN GALIFORNIA-O.

SO MEAVE HER UP AND AWAY WE^ILL GO, HEAVE AWAY SANTY ANNO, HEAVE HER UP AND AWAY WE^ILL GO, WAY OUT IN CALIFORNIA-O.

MEANWHILE THE ORIGINAL AMERICANS, THE INDIAMS, STRUGGLED TO SURVIVE AS THE SETTLERS SWEPT OVER THEIR LAND.

Band 6

HAPPINESS SONG

THIS BONG WAS SUNG BY THE NAVAJO WOMEN TO SUSTAIN THE MORALE AND HOPE OF THEIR MEN DURING THE PERIOD OF CONFINEMENT AT FORT SUMMER FOLLOWING THE NAVAJO CAPITULATION TO KIT CARSON IN 1864. THE SIMPLE PHRASES REPEATED THROUGHOUT THE SONG SAY, 12 VERYWHERE 1 GO 1 AM SURROUNDED BY HAPPINESS 1.

SHEE NA SHA, SHEE NA SHA, SHEE NA SHA, NA HAY NA HO, NA HAY NA HAY, NADA.

MANA HADA NO NA SHA,

MANA HADA NO NA SHA.

[REPEAT]

BUT NOT ALL PIONEERS WERE ADVENTURERS.
THE HOMESTEADERS STAUNGHLY DUG INTO THE
TOUGH PRAIRIE SOD SEEKING A NEW LIFE ON
THEIR GOVERNMENT CLAIMS.

MY GOVERNMENT CLAIM Band ?

AT THE END OF THE CIVIL WAR MANY VETERANS TOOK ADVANTAGE OF THE HOMESTEAD ACT PASSED BY COMGRESS IN 1862, ENTITLING ALL CITIZENS, TWENTY ONE YEARS OF AGE OR OVER, WHO HAD NOT BORNE ARMS AGAINST THE GOVERNMENT, TO 160 ACRES OF LAND IN KANSAS, 10WA, OR NEBRASKA FOR THE FEE OF EIGHTEEN DOLLARS. HOWEVER TO HOLD ON TO HIS CLAIM THE OWNER HAD TO BUILD A HOUSE WITH AT LEAST ONE DOOR AND ONE WINDOW AND LIVE IN IT FOR

FIVE YEARS. SOME MET THESE REQUIREMENTS
BY DIGGING INTO THE SIDE OF A HILL AND
LEANING UP AGAINST THE HOLE A DOOR AND A
WINDOW BOUGHT FOR TWO DOLLARS AND EIGHTYSEVEN AND A HALF CENTS; OTHERS PLOWED UP
THE TOUGH PRAIRIE SOD AND LAID IT BRICKWISE TO BUILD THE SOD SHANTIES OF THE
WEST.

HURRAH FOR GREER COUNTY, THE LAND OF THE FREE,
THE HOME OF THE BED BUG, GRASSHOPPER AMD FLEE,
I'LL SING OF ITS PRAISES, I'LL TELL OF ITS FAME
WHILE STARVING TO DEATH ON MY GOVERNMENT CLAIM

MY HOUSE IT IS BUILT OUT OF NATIONAL SOIL, ITS WALLS ARE ERECTED ACCORDING TO HOYLE, ITS ROOF HAS NO PITCH, IT'S AS FLAT AS THE PLAIN I ALWAYS GET WET WHEN IT HAPPENS TO RAIN.

HOW HAPPY AM I AS I CRAWL INTO BED, A RATTLESHAKE HISSES A TUNE AT MY HEAD, A GAY LITTLE CENTIPEDE, ALL WITHOUT FEAR, ORAWLS OVER MY PILLOW AND INTO MY EAR.

NOW ALL YOU CLAIM HOLDERS YOU'RE WELCOME TO STAY
TO CHEW YOUR HARD TACK TIL YOU'RE TOOTHLESS
AND GRAY,

BUT AS FOR MYSELF, I WILL NOT REMAIN, TO STARVE LIKE A DOG ON MY GOVERNMENT CLAIM.

WHO BUILT AMERICA? AMERICANS, WHICH IS TO SAY MOST OF THE PEOPLES ON THE FACE OF THE EARTH. THE IRISH, FOR INSTANCE, IMMIGRATED BECAUSE OF A POTATO FAMINE ON THE EMERALD ISLE.

THE PRAETES Band 8
OH THE PRAETES THEY GROW SMALL OVER HERE,
OH THE PRAETES THEY GROW SMALL AND WE PLUCK
THEM IN THE FALL,

AND WE EAT THEM COATS AND ALL OVER HERE.

OH I WISH THAT WE WERE GEESE MIGHT AND MORN,
OH I WISH THAT WE WERE GEESE, FOR THEY LIVE
THEIR LIFE AT EASE,
AND THEY LIVE AND DIE IN PEACE EATING CORN.

"SO OFF TO AMERICA TO BUILD THE RAILROADS".

DRILL YE TARRIERS Band 9
EVERY MORNING AT SEVEN O'CLOCK
THERE WERE TWENTY TARRIERS A-WORKING AT THE ROCK
AND THE BOSS COME ALONG AND SAYS KEEP STILL!
AND COME DOWN HEAVY ON THE CAST IRON DRILL.
AND DRILL YE TARRIERS DRILL, DRILL YE

TARRIERS DRILL,
OH IT'S WORK ALL DAY FOR SUGAR IN YOUR
TEA,
DOWN BEHIND THE RAILWAY,
AND DRILL YE TARRIERS DRILL, AND BLAST,

THE NEW FOREMAN WAS GENE MC KANN, BY GAD HE WAS A BLAMED MEAN MAN. ONE DAY A PREMATURE BLAST WENT OFF,

AND A MILE IN THE SKY WENT BIG JIM GOFF.

AND DRILL YE TARRIERS DRILL, DRILL YE

TARRIERS DRILL,
OH IT'S WORK ALL DAY FOR SUGAR IN YOUR
TEA,
DOWN BEHIND THE RAILWAY,
AND DRILL YE TARRIERS DRILL, AND BLAST,
AND FIRE.

WHEN THE MEXT PAY DAY DAME AROUND,

JIM GOFF A DOLLAR SHORT WAS FOUND.

WHEN HE ASKED 'WHAT FOR?' CAME THIS REPLY,

YOU'RE DOCKED FOR THE TIME THAT YOU SPENT
IN THE SKY.

Side II Band 1

"WHO BUILT AMERICA? THE NEGRO, IN BONDAGE AND AS A FREE MAN."

AUCTION BLOCK

NO MORE AUGTION BLOCK FOR ME, NO MORE, NO MORE. NO MORE AUGTION BLOCK FOR ME, MANY

THOUSANDS GONE.

NO MORE DRIVER'S LASH FOR ME, NO MORE,

NO MORE.
NO MORE DRIVER'S LASH FOR ME, MANY
THOUSANDS GONE.

"MARCHING ON, AGAINST INCREDIBLE ODDS, WITH COURAGE AND CONVICTION AND AN UNFAIL-ING SENSE OF HUMOR."

THE BOLL WEEVIL Band 2

OH THE FIRST TIME I SAW THE BOLL WEEVIL,
HE WAS STANDING ON THE SQUARE,
AND THE NEXT TIME I SAW THE BOLL WEEVIL,
HE HAD HIS WHOLE FAMILY THERE,
JUST A LOOKING FOR A HOME,
JUST A LOOKING FOR A HOME.
OH THE FARMER TOOK THE BOLL WEEVIL,
AND HE PUT HIM ON THE ICE,
AND THE BOLL WEEVIL SAID TO THE FARMER,
THIS IS MIGHTY COOL AND NICE,
THIS LL BE MY HOME, THIS LL BE MY HOME.

ONLY ONE BAIL OF COTTON,
THE BOLL WEEVIL GOT THE REST.
ALL THAT'S LEFT FOR HIS POOR WIFE,
IS A POOR OLD COTTON DRESS,
AND IT'S FULL OF HOLES,
AND IT'S FULL OF HOLES.

NOW IF ANYBODY SHOULD COME ALONG AND ASK YOU,
WHO IT WAS THAT MADE THIS SONG,
JUST TELL HIM THAS A POOR OLD BLACK
SKIN FARMER,

WITH A PAIR OF BLUE DUCKINGS ON. AIN'T GOT NO HOME, AIN'T GOT NO HOME.

"THE COWBOY WAS THE SYMBOL OF THE BIGNESS OF THE WEST, AND THE OUTLAW OF ITS GROWING PAINS." THE OLD CHISHOLM TRAIL Band 3

THE TRAIL STRETCHED ALL THE WAY FROM SAN ANTONIO TO THE RAILROAD AT DODGE CITY, KANSAS, AMD OFTEN THE HERDS WERE DRIVEN FARTHER NORTH INTO THE GRAZING LANDS OF MONTANA AMD THE DAKOTAS. THE RHYTHM WAS ADJUSTED TO THE PAGE, FROM A WALK TO A WILD GALLOP AFTER A LOGO STEER.

COME ALONG BOYS AND LISTEN TO MY TALE,
I'LL TELL YOU 'BOUT MY TROUBLES ON THE
OLD CHISHOLM TRAIL.

COME A TY YI YIPPI YIPPI TY YI YEY,
COME A TY YI YIPPI YI YEY.

I STARTED UP THE TRAIL OCTOBER TWENTY-THIRD, STARTED UP THE TRAIL WITH THE TWO 'U' HEAD, COME A TY YI YIPPI YI PPI TY YI YEY, COME A TY YI YIPPI YI YEY.

THE WIND COMMENCED TO BLOW AND THE RAIN
BEGAN TO FALL,
AND IT LOOKED BY GRAB WE WERE GOING TO
TO LOSE 'EM ALL.
COME A TY YI YIPPI YIPPI TY YI YEY,
COME A TY YI YIPPI YI YEY.

I JUMPED IN THE SADDLE, GRABBED HOLD OF
THE HORN,
BEST DURNED COW PUNCHER EYER WAS BORN.
COME A TY YI YIPPI TY YI YEY,
COME A TY YI YIPPI YI YEY.
FEET IN THE STIRRUPS AND SEAT IN THE
SADDLE,
I HUNG AND RATTLED WITH THEM GOL DURNED
CATTLE.
COME A TY YI YIPPI YIPPI TY YI YEY,

WE ROUNDED THEM UP AND PUT 'EM ON THE CARS,
AND THAT WAS THE LAST OF THE OLD TWO BARS.

COME A TY YI YIPPI YIPPI TY YI YEY,
GOME A TY YI YIPPI YI YEY.

COME A TY YI YIPPI YI YEY.

JESSE JAMES Rand L

JESSE CAME TO HIS END APRIL 2, 1882. MR. HOWARD WAS ONE OF JESSE'S PSEUDONYMS.

JESSE JAMES WAS A LAD WHO KILLED MANY
A MAN,
HE ROBBED THE GLENDALE TRAIN.
HE TOOK FROM THE RICH AND GAVE TO THE
POOR,
HE HAD A HAND AND A HEART AND A BRAIN.

JESSE HAS A WIFE TO MOURN FOR HIS LIFE,
THE CHILDREN THEY WERE BRAVE.
BUT THAT DIRTY LITTLE COWARD THAT SHOT
MR. HOWARD,
HAS LAID POOR JESSE IN HIS GRAVE.

IT WAS ROBERT FORD, SHOT JESSE IN THE

BACK,
I WONDER HOW HE DOES FEEL.
HE ATE OF JESSE'S BREAD AND SLEPT IN
JESSE'S BED,
AND HE LAID POOR JESSE IN HIS GRAVE.

JESSE HAD A WIFE TO MOURN FOR HIS LIFE,
THE CHILDREN THEY WERE BRAVE.
BUT THAT DIRTY LITTLE COWARD WHO SHOT
DOWN MR. HOWARD,
HAS LAID POOR JESSE IN HIS GRAVE.

Band 5

"BUT THE WILD WEST FINALLY SETTLED DOWN.
PEACEFUL FARMS DOTTED THE COUNTRYSIDE AND
OF COURSE, CHILDREN SANG ABOUT THEIR
BELOYED ANIMALS."

MI CHACRA

THIS SONG IS SUNG BY THE CHILDREN OF MOST OF THE SOUTH AMERICAN NATIONS AS WELL AS SOME OF THE SPANISH SPEAKING CHILDREN OF OUR OWN SOUTHWEST. COMPARE IT WITH OLD MC DONALD HAD A FARM AND YOU'LL AGREE THAT DESPITE DIFFERENCES IN LANGUAGES AND NATIONALITIES, PEOPLE THE WORLD OVER ARE PRETTY MUCH ALIKE.

VENGAN A VER MI CHACRA QUE ES HERMOSA VENGAN A VER MI CHACRA QUE ES HERMOSA

Y EL TORO HACE ASI: ROAR
Y EL BURRO HACE ASI: HE HAW
EL CABALLO HACE ASI: NEIGH
LE CHONCHITO HACE ACI: OINK
EL PATITO HACE ASI: QUACK QUACK
EL POLLITO HACE ASI: PEEP PEEP

AH VA CAMARAD, AH VA CAMARAD, AH VA AH
VA, AH VA.
AH VA CAMARAD, AH VA GAMARAD, AH VA AH
VA, AH VA.
[ENGLISH TRANSLATION]

COME AND SEE MY FARM WHICH IS SO BEAUTIFUL COME AND SEE MY FARM WHICH IS SO BEAUTIFUL.

AND THE BULL GOES LIKE THIS: ROAR
AND THE DONKEY GOES LIKE THIS: HE HAW
THE LITTLE HORSE GOES LIKE THIS: NEIGH
THE LITTLE PIG GOES LIKE THIS: OINK
THE LITTLE DUCK GOES LIKE THIS: QUACK
THE LITTLE CHICK GOES LIKE THIS: PEEP

AH GO MY FRIEND, AH GO MY FRIEND, AH GO
AH GO, AH GO.
AH GO MY FRIEND, AH GO MY FRIEND, AH GO,
AH GO, AH GO.

"AND AT DUSK, ALL OVER OUR LAND, MOTHERS AND FATHERS ARE SINGING SONGS OF THE DAY'S END; LULLABIES THEY HEARD THEIR MOTHERS SING".

SHLUF MINE KIND Band 6

SHLUF, MINE KIND, SHLUF KESAYDER, ZINGEN VEL ICH DIR A LIED; AZ DU, MINE KIND, VEST ELTER VEHREN, VESTU VISSEN AN UNTERSHEED. AZ DU, MINE KIND, VEST ELTER VEHREN, VESTU VISSEN AN UNTERSHEED.

[ENGLISH TRANSLATION]

SLEEP, MY CHILD, SLEEP WITHOUT WAKING,
I WILL SING A SONG FOR YOU;
WHEN YOU, MY CHILD, WILL GROW OLDER,
YOU WILL KNOW THE DIFFERENCE.
YOU WILL KNOW THE DIFFERENCE.

SALANGADOU Band 7

SALANGADOU, SALANGADOU. COTE PITI FILLE LA YE? SALANGADOU, SALANGADOU.

[EMGLISH TRANSLATION]

8ALANGADOU, SALANGADOU.

WHERE HAS MY LITTLE GIRL GONE?

8ALANGADOU, SALANGADOU.

KLEINE JONGES Band 8

KLEINE JONGES, MOETEN SLAPEN GAAN, ALS STEARETJES AAN DE HEMEL STAAN. KLEINE JONGES, MOETEN SLAPEN GAAN, GOEDEN NACHT, LEIVE SCHAT, GOEDEN NACHT.

[ENGLISH TRANSLATION]

LITTLE BOYS, IT'S TIME TO GO TO SLEEP,

THE STARS IN THE HEAVEN THEIR VIGIL KEEP.

LITTLE BOYS, IT'S TIME TO GO TO SLEEP,

GOOD NIGHT, LITTLE ONES, GOOD NIGHT.

SO LONG, BEEN GOOD TO KNOW YOU Band ?

DUST-STORMS IS NOT EXACTLY A NEW THING --BUT UP TILL FIVE OR SIX YEARS AGO THEY WAS MIGHTY FEW AND FAR BETWEEN. THIS BUSINESS OF SUCH AWFUL AND TERRIBLE DUST STORMS, SO BLACK YOU CANT SEE YOUR HAND BEFORE YOUR EYES, OR A LIGHT IN YOUR ROOM......
THAT'S WHAT'S NEW, THAT'S WHAT THE OLD TIMERS CANT FIGGER OUT. AND YOU MIGHT BE ABLE TO STAND THE DUST, IF IT WAS DUST ALONE, 'CAUSE YOU'RE MADE OUT OF DUST, AND CAN TAKE A LOT OF IT FOR A LITTLE WHILE, OR A LITTLE OF IT FOR A LONG TIME, BUT WHEN THINGS JUST SCRT OF FLY LOOSE AND ALL HAPPEN AT ONCE, LIKE AN OLD CLOCK, WHY -- EVERYTHING GOES HAYTIRE, AND EVERYTHING SEEMS FUNNY, AND YOUR LAND TURNS INTO A SAND DUNE, AND YOUR BARN IS HALF COVERED UP, AND YOU SEE TRACTORS COVERED UNDER, AND FARM MACHINERY, AND CHICKEN HOUSES DUSTED UNDER, WHY, YOU SCRATCH YOUR HEAD, AND YOU HEAR OF ANOTHER PLACE, SAY CALI-FORNIA, AND YOU SEE HERDS AND HERDS OF PEOPLE A PICKIN' UP AND LEAVIN' OUT --AND YOU JUST SORTA SAY "WELL, I AINT GOT NOTHIN' TO LOSE, SO HERE GOES."

BY WOODY GUTHRIE "DUST BOWL BALLADS"
RCA VICTOR, 1940; RECORD ALBUMS P-27,28

SO LONG, IT'S BEEN GOOD TO KNOW YOU, SO LONG, IT'S BEEN GOOD TO KNOW YOU, SO LONG, IT'S BEEN GOOD TO KNOW YOU, THIS DUSTY OLD DUST IS A GETTING MY HOME, AND I'VE GOT TO BE DRIFTING ALONG.

I'LL SING THIS SONG AND I'LL SING IT A-

GAIN,
OF THE PLACE WHERE I LIVED ON THE WILD WINDY PLAIN,

THE MONTH CALLED APRIL, THE COUNTY CALLED GREY,

THIS IS WHAT ALL OF THE PEOPLE THERE SAY.

SO LONG, IT'S BEEN GOOD TO KNOW YOU, SO LONG, IT'S BEEN GOOD TO KNOW YOU, SO LONG, IT'S BEEN GOOD TO KNOW YOU, THIS DUSTY OLD DUST IS A GETTING MY HOME, AND I'VE GOT TO BE DRIFTING ALONG.

LITHO IN U.S.A.

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