Christmas Songs from **Many Lands**

HRISTMAS

SONGS

FROM

MANY

LANDS

FC

sung in English by ALAN MILLS

THE ANGEL GABRIEL-English NO ROOM IN THE INN-English KING HEROD AND THE COCK-English THE FRIENDLY BEASTS-English **BRING A TORCH**—French SHEPHERDESS, OH TELL ME-French THE HURON CAROL-Canadian **RISE UP SHEPHERD AND FOLLOW-American** MOTHER MARY, WHAT IS THE MATTER?-American MARY HAD A BABY-American LITTLE BITTY BABY-American JOSEPH DEAREST-German **O CHRISTMAS TREE** (a)-German **O CHRISTMAS TREE (b)**—German AS LATELY WE WATCHED-Austrian HAIDOM-HAIDOM-Czechoslovakian **GENTLY, THE MAIDEN-Polish CHRISTMAS EVE**—Norwegian THE SIMPLE BIRTH—Netherlands FUM-FUM-FUM-Spanish **BAGPIPERS' CAROL-Italian** SAINT BASIL-Greek **KOLYADA**—Russian THE WREN BOYS' SONG-Irish TWELVE DAYS OF CHRISTMAS-Anglo-American

Descriptive Notes are inside pocket

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Christmas Songs from Many Lands

FOLKWAYS RECORDS FC 7750

sung in English by ALAN MILLS

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CHRISTMAS SONGS OF MANY LANDS

25 Carols and "Game" Songs Of 15 Countries

Sung by ALAN MILLS

With Guitar Accompaniment by Gilbert Lacombe

The well-known Canadian folk singer, Alan Mills, whose FOLKWAYS albums now number a round dozen (see below), has here recorded what we believe to be a rare selection of Christmas carols and "game" songs of many lands that are among his particular favorites of the holiday season. In all, there are 25 songs representing 15 countries and cultures, and all the songs are sung in English. Some of the translations are his own; others were obtained from various publications which he mentions in his notes preceding the texts of the songs.

With so many recordings available of the "usual" carols that are known and sung by all around the Christmas season, one is likely to overlook the vast treasure of Yuletide songs that are, perhaps, a little "unusual", but nonetheless interesting and beautiful. In this album, we feel that Alan Mills has made a worthwhile effort to remedy this situation and has added another important contribution to our library of folk music, and FOLKWAYS is proud to recommend the album to all who are interested in broadening their knowledge of folk songs, generally, and of Christmas carols, in particular. A native Montrealer, Alan Mills is a former newspaper reporter who collected and sang folk songs as a hobby before they became part of his career. He received his early professional training in the interpretation of folk songs from the noted English musicologist and singer, the late John Goss, with whose quintet of "London Singers" he toured the United States and Canada in the late thirties. Since 1947, he has been featured regularly on the national and international services of the Canadian Broadcasting Corporation in his own programs of folk songs and in many other network broadcasts. He also appears frequently on the CBC's English and French television networks, and in films produced by the National Film Board of Canada. In addition, he has compiled and edited two song-books to date: "FOLK SONGS FOR YOUNG FOLK", published by Canadian Music Sales, Corp., Ltd., Toronto; and "SING-A-LITTLE", a volume of 30 favorite French songs for children, with his own translations, published by BMI-Canada.

His FOLKWAYS albums include:

FA2312	Songs (of The Sea
FW3001	O'Canad	la Songs
FW6831	(831)	Newfoundland
FW6918	(918)	Duet Songs
FW6923	(923)	Duets of Acadia
FW6929	(29)	French-Canada
FC7021	(721)	Animals Vol. 1
FC7022	(722)	Animals Vol. 2
FC7009	(709)	More To Grow On
FC7018	French	Songs in English
FC7008	(708)	French Songs

SIDE I

FC 7750 A

Band	1	THE ANGEL GABRIEL - English
Band	2	NO ROOM IN THE INN - English
Band	3	KING HEROD AND THE COCK - English
Band	4	THE FRIENDLY BEASTS - English
Band	5	BRING A TORCH - French
Band	6	SHEPHERDESS, OH TELL ME - French
Band	7	THE HURON CAROL - Canadian
Band	8	RISE UP SHEPHERD AND FOLLOW - American
Band	9	MOTHER MARY, WHAT IS THE MATTER? - American
Band	10	MARY HAD A BABY - American
Band	11	LITTLE BITTY BABY - American

SIDE II

FC 7750 B

Band	1	JOSEPH DEAREST - German
Band	2	O CHRISTMAS TREE (a) - German
Band	3	O CHRISTMAS TREE (b) - German
Band	4	AS LATELY WE WATCHED - Austrian
Band	5	HAIDOM-HAIDOM - Czechoslovakian
Band	6	GENTLY, THE MAIDEN - Polish
Band	7	CHRISIMAS EVE - Norwegian
Band	8	THE SIMPLE BIRTH - Netherlands
Band	9	FUM-FUM-FUM - Spanish
Band	10	BAGPIPERS' CAROL - Italian
Band	11	SAINT BASIL - Greek
Band	12	KOLYADA - Russian
Band	13	THE WREN BOYS' SONG - Irish
Band	14	TWELVE DAYS OF CHRISTMAS - Anglo-American

An old English folk carol from Devonshire, published in the Oxford Book Of Carols.

The Angel Gabriel from God was sent to Galilee, Unto a virgin fair and free whose name was called Mary, And when the Angel thither came, he fell down on his knee, And looking up in the virgin's face he said: "All hail, Mary!"

CHORUS:

Then sing we all, both great and small, Nowell, Nowell, Nowell, We may rejoice to hear the voice Of the Angel Gabriel.

"Mary," he said, "be not afraid, but do believe in me; The power of the Holy Ghost shall overshadow thee; Thou shalt conceive without any grief, as the Lord told unto me: God's own dear Son from Heaven shall come, and shall be born of thee."

(CHORUS)

This came to pass, as God's will was, e'en as the Angel told, About midnight an angel bright came to the Shepherds' fold, And told them then both where and when born was the Child, our Lord, And all along this was their song: "All glory be given to God!"

(CHORUS)

Good people all, both great and small, the which do hear my voice, With one accord let's praise the Lord, and in our hearts rejoice; Like sister and brother, let's love one another whilst we our lives do spend, Whilst we have space let's pray for grace, and so let my carol end.

(CHORUS)

SIDE I, Band 2: NO ROOM IN THE INN

Another traditional English folk-carol, published in the Oxford Book Of Carols.

When Caesar Augustus had raised a taxation, He assessed all the people that dwelt in the nation; The Jews at that time, being under Rome's sway Appeared in the city their tribute to pay.

Then Joseph and Mary, who from David did spring, Went up to the city of David, their king, And there being entered, no room could they find, From the rich to the poor they are mostly unkind.

Good Joseph was troubled, but most for his dear, For her blessed burden whose time now drew near; His heart with true sorrow was sorely afflicted That his virgin spouse was so rudely neglected.

He could get no house-room, who houses did frame, But Joseph and Mary must go as they came. For little is the favour the poor man can find, From the rich to the poor they are mostly unkind.

Whilst the great and the wealthy do frolic in hall, Possess all the ground-rooms and chambers and all, Poor Joseph and Mary are thrust in a stable In Bethlehem city, ground inhospitable.

And with their mean lodging contented they be, For the minds of the just with their fortunes agree; They bear all affronts with their meekness of mind, And be not offended, though the rich be unkind. O Bethlehem, Bethlehem, welcome this Stranger That was born in a stable and laid in a manger; For He is a Physician to heal all our smarts, Come welcome, sweet Jesus, and lodge in our hearts.

SIDE I, Band 3: KING HEROD AND THE COCK

An old English legendary carol, collected in Worcestershire by Cecil Sharp. The cock story has been found in other ballads, one of which concerns St. Stephen, and has been traced as far back as a Danish ballad of the 13th Century.

There was a star in David's Land, So bright it did appear Into King Herod's chamber, And brightly it shined there,

The Wise Men soon espi-ed it, And told the king on high A princely babe was born that night No king could e'er destroy.

If this be true - King Herod said, As thou hast told to me, This roasted cock that lies in the dish Shall crow full fences three.

The cock soon thrusten'd and feather'd well By the work of God's own hand, And he did crow full fences three In the dish where he did stand.

SIDE I, Band 4: THE FRIENDLY BEASTS

An English "stable" carol of the 12th Century, also known as "The Carol Of The Beasts".

Jesus, our Brother, kind and good, Was humbly born in the stable rude, And the friendly beasts around Him stood, Jesus, our Brother, kind and good.

"I", said the Donkey, shaggy and brown, I carried His mother uphill and down, I carried His mother to Bethlehem Town, I, said the Donkey, shaggy and brown.

"I", said the Cow, all white and red, I gave Him my manger for his bed, I gave Him my hay to pillow his head, I, said the Cow, all white and red.

"I", said the Sheep, with curly horn, I gave Him my wool for his blanket warm, He wore my coat on Christmas morn, I, said the sheep, with curly horn.

"I", said the Dove from the rafters high, I coo'd Him to sleep that He should not cry, We coo'd Him to sleep, my love and I, "I", said the Dove, from the rafters high.

Thus every beast, by some good spell, In the stable dark, was glad to tell, Of the gift he gave Emmanuel, The gift he gave Emmanuel.

SIDE I, Band 5: BRING A TORCH

This French carol is better known to English-speaking people than the preceding one, chiefly because of E. Cuthbert Nunn's excellent translation, which is used in many English schools.

Bring a torch, Jeannette, Isabella, Bring a torch, to the stable run, It is Jesus, good folk of the village, Christ is born, and Mary's calling, Ah, ah, beautiful is the mother, Ah, ah, beautiful is her Son. It is wrong, when the Child is sleeping, It is wrong to talk so loud, Silence, all, as you gather around Him, Lest your noise should waken Jesus, Hush, hush, peacefully now He slumbers, Hush, hush, peacefully now He sleeps.

Softly to the little stable, Softly for a moment come; Look and see how charming is Jesus, How He is sweet, His cheeks are rosy, Hush, hush, see how the Child is sleeping, Hush, hush, see how He smiles in dreams.

SIDE I, Band 6: SHEPHERDESS, OH TELL ME

This is a new translation of one of the most popular of all French carols, from "SING A LITTLE" - a book of 30 French folk songs for children, selected and translated by Alan Mills, and published by Broadcast Music Inc., Canada.

Shepherdess, oh tell me, whence come you? (2) From the stable yonder, where, this very night, I beheld a wonder in the starry light.

Shepherdess, oh tell me, what saw you? (2) I saw, in the manger, there upon the hay, Slept a Child so tender, where He gently lay.

Shepherdess, oh tell me, was He fair? (2) Fairer than the moonlight, fairer than the sun, None on earth is sweeter than that little One.

Shepherdess, what further did you see? (2) Saint Joseph, His father, and I saw Saint John, While His Mother Mary nursed her infant Son.

Shepherdess, what further did you see? (2) Ox and ass I saw there, standing near the Child, And they warmed Him gently with their breath so mild.

Shepherdess, what further did you see? (2) I saw three bright angels straight from heav'n did come And they sang Hozannas to th' Eternal One.

SIDE I, Band 7: THE HURON CAROL

A truly Canadian Christmas Carol, and probably the first song to have been given birth in North America, this well known tune has a peculiar history. Its origin lies in an ancient French canticle, "Une Vierge Féconde", which was brought to Canada by the early missionaries who came to evangelize the Indians. The most famous of these missionaries, Father Jean de Brébeuf, a Jesuit, adapted the tune to Indian verses to teach the Christmas story to the Hurons in 1641. Eight years later, the Hurons were attacked by the Iroquois, and Father Brébeuf was captured and tortured to death. Some of the Hurons managed to escape the savage Iroquois, and they did not forget Father Brébeuf's carol. They handed it down from generation to generation, and a hundred years later another Jesuit priest heard them singing it and translated the Huron verses back into French, under the title "Chrétiens, prenez courage." It was not until nearly two centuries later that this English version was written by the Canadian poet, E. J. Middleton.

'Twas in the moon of winter time, when all the birds had fled, That mighty Gitchy Manitou sent angel choirs instead, Before their light the stars grew dim, and wand'ring hunters heard the hymn; "Jesus your King is born, Jesus is born, in excelsis gloria!"

Within a lodge of broken bark the tender Babe was found, A ragged robe of rabbit skin enwrapped His beauty 'round; And as the hunter braves drew nigh,

the angel song rang loud and high: "Jesus your King is born;

Jesus is born, in excelsis gloria!"

The earliest moon of winter time is not so round and fair

As was the ring of glory on the helpless Infant there. The chiefs from far before Him knelt, with gifts of fox and beaver pelt.

"Jesus your King is born; Jesus is born, in excelsis gloria!"

O children of the forest free, O sons of Manitou, The Holy Child of earth and heav'n is born today for you. Come kneel before the radiant Boy, Who brings you beauty, peace and joy: "Jesus your King is born; Jesus is born, in excelsis gloria!"

SIDE I, Band 8: RISE UP SHEPHERD AND FOLLOW

By far the most striking and joyous of the "New World" carols that tell the Christmas story are the so-called "spirituals" of the American Negro people. Four of my favorites are included in this album; the first is a shepherds' carol, the next two describe the Nativity with the charming simplicity that is characteristic of most spirituals, and the last is a rare version of the old English game-carol, "Green Grow The Rushes-O", which, in turn, has its origin in an ancient Hebrew game-chant.

There's a star in the East on Christmas morn, Rise up, shepherd, and follow. It will lead to the place where the Saviour's born, Rise up, shepherd, and follow. Follow, follow, rise up, shepherd, and follow, Follow the Star of Bethlehem; Rise up, shepherd, and follow.

Leave your sheep, leave your sheep, and leave your lambs, Rise up, shepherd, and follow, Leave your sheep, leave your sheep, leave your yews and rams, Rise up, shepherd, and follow. Follow, follow, rise up, shepherd, and follow. Follow the Star of Bethlehem. Rise up, shepherd, and follow.

If you take good heed of the Angel's words, Rise up, shepherd, and follow. You'll forget your flocks, you'll forget your herds, Rise up, shepherd, and follow. Follow, follow, rise up, shepherd, and follow. Follow the Star of Bethlehem, Rise up, shepherd, and follow.

SIDE I, Band 9: MOTHER MARY, WHAT IS THE MATTER?

Mother Mary, what is the matter? Oh, Jerus'lem in the morning. Father Joseph, what is the matter? Oh, Jerus'lem in the morning.

A Baby born today, Oh, Jerus'lem in the morning. 'Way down in Bethlehem, Oh, Jerus'lem in the morning.

Born in a manger, Oh, Jerus'lem in the morning. Wrapped up in swaddlin' clothes, Oh, Jerus'lem in the morning.

And His name is Jesus, Oh, Jerus'lem in the morning. A Baby born today, Oh, Jerus'lem in the morning.

SIDE I, Band 10: MARY HAD A BABY

Mary had a Baby, Oh Lord. Mary had a Baby, Oh my Lord, Mary had a Baby, Yes Lord, The people keep a-comin' and the train done gone.

She laid Him in a manger, Oh Lord	•••	(Etc.)
She named Him Jesus, Oh Lord		(Etc.)
Shepherds came to see Him		(Etc.)
The Wise Men kneeled before Him		(Etc.)
The Angels sang around Him		(Etc.)

SIDE I, Band 11: LITTLE BITTY BABY

Children go where I send thee. How shall I send thee? I will send thee one by one, 'Cuz one was a little bitty baby, Wrapped in swaddlin' clothing, lyin' in a manger, Born...Born...Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee two by two, 'Cuz two was Paul and Silas, One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger, Born...Born...Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee three by three, 'cuz three was three wise riders, Two was Paul and Silas, One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger, Born...Born...Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee four by four, 'cuz four was four come-a-knockin' at the door. Three was three wise riders, Two was Paul and Silas, One was a little Bitty Baby, Wrapped in swaddlin' clothin', lyin' in a manger. Born..Born..Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee five by five, 'cuz five was the guardian angels. Four was four come-a-knockin' at the door, Three was three wise riders, Two was Paul and Silas, One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger. Born...Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee six by six, 'cuz six was six that couldn't get fixed. Five was the guardian angels, Four was four come a-knockin' at the door, Three was three wise riders, Two was Paul and Silas, One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger. Born...Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee sev'n by sev'n, 'cuz sev'n was the sev'n went up to heav'n. Six for the six that couldn't get fixed Five was the guardian angels. Four was the four come a-knockin' at the door, Three was three wise riders, Two was Paul and Silas, One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger. Born...Born...Born in Bethlehem.

Children go where I send thee. How shall I send thee? I will send thee eight by eight, 'cuz eight was the eight that stood at the gate. Sev'n was the sev'n went up to heav'n, Six was six that couldn't get fixed. Five was the guardian angels. Four was the four come a-knockin' at the door, Three was three wise riders, Two was Paul and Silas, One was a little bitty baby. Wrapped in swaddlin' clothin', lyin' in a manger. Born...Born...Born in Bethlehem. Children go where I send thee. How shall I send thee? I will send thee nine by nine, 'cuz nine was the nine got left behind. Eight was the eight that stood-at the gate. Sev'n was the sev'n went up to heav'n. Six was six that couldn't get fixed. Five was the guardian angels. Four was the four come a-knockin' at the door. Three was three wise riders, Two was Paul and Silas. One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger. Born...Born...Born in Bethlehem. Children go where I send thee. How shall I send thee? I will send thee ten by ten, 'cuz ten was the ten commandments, Nine was nine got left behind. Eight was the eight that stood-at the gate. Sev'n was the sev'n went up to heav'n. Six was six that couldn't get fixed. Five was the guardian angels. Four was the four come a-knockin' at the door. Three was the three wise riders. Two was Paul and Silas, One was a little bitty baby, Wrapped in swaddlin' clothin', lyin' in a manger. Born...Born...Born in Bethlehem ...

SIDE 2, Band 1: JOSEPH DEAREST

This favorite German carol was used as part of a mystery play of the Nativity in the 15th Century. There are versions in German and Latin, as well as English, some with an added chorus and some without. The verses given here were chosen from a version printed in the Oxford Book Of Carols.

Joseph, dearest, Joseph mine, Help me cradle the Child divine, God reward thee and all that's thine In Paradise. So prays the mother Mary.

Gladly, dear one, lady mine, Help I cradle this Child of thine, God's own light on us shall shine In Paradise, as prays the mother Mary.

Peace to all that have good will! God, who heaven and earth doth fill, Comes to turn us away from ill, And lies so still within the crib of Mary.

All shall come and bow the knee; Wise and happy their souls shall be, Loving such a Divinity As all may see in Jesus, Son of Mary.

Now is born Emmanuel, Prophesied once by Ezekiel, Promised Mary by Gabriel, Ah, who can tell thy praises, Son of Mary!

SIDE 2, Band 2: O CHRISTMAS TREE (a)

One of the most widely known of all German carols, is this tribute to the evergreen Christmas tree, an age-old German custom which was introduced to the English-speaking world by Queen Victoria's German husband, Prince Albert, who set up the first Christmas tree in Windsor Castle in 1841, much to the annoyance of such eminent persons as Charles Dickens, who is reported to have referred to the tree as a "new German toy".

Two versions of the carol are recorded here; the second is much older than the first, and is included because of its haunting (though brief) melody.

O Christmas tree, O Christmas tree, How green are all thy branches; Thou art as green in winter-time As e'er thou art in summer-time, O Christmas tree, O Christmas tree, How green are all thy branches.

O Christmas tree, O Christmas tree, Thou art forever faithful, Altho' the winds may loudly roar, Thou standest firmly evermore, O Christmas tree, O Christmas tree, Thou art forever faithful.

O Christmas tree, O Christmas tree, Thy candles shine so brightly, Thy magic fruit, at Christmas Eve, Both rich and poor alike receive, O Christmas tree, O Christmas tree, Thy candles shine so brightly.

SIDE 2, Band 3: O CHRISTMAS TREE (b)

O Christmas tree, O Christmas tree, Thy branches are so green; In winter, in summer, Thy beauty is always seen.

SIDE 2, Band 4: AS LATELY WE WATCHED An Austrian Shepherds' carol

As lately we watched o'er our fields thru' the night, A star there was seen of such glorious light. All thru' the night angels did sing In carols so sweet of the birth of a King.

A King of such beauty was ne'er before seen, And Mary, His mother, so like a queen, Blest be the hour, welcome the morn, For Christ, our dear Saviour, on earth now is born.

Then shepherds, be joyful, and hail the Lord King, Let hills and dales ring to the song that ye sing: Blest be the hour, welcome the morn, For Christ, our dear Saviour, on earth now is born.

SIDE 2, Band 5: HAIDOM-HAIDOM

In different mood is this very gay Shepherds' carol, which is a favorite in Czecho-Slovakia.

Shepherds, leave your sheep tonight, Follow yonder star so bright, Harken to the angel's words, Rise and leave your flocks and herds, Haidom, haidom, diddly-dum, (Etc.)

In a manger low He lies, Sing His praises to the skies, Shepherds, now your fiddles play, Blow your bagpipes loud and gay. Haidom, haidom, diddly-dum, (Etc.)

SIDE 2, Band 6: GENTLY, THE MAIDEN

This very tender cradle carol comes from Poland.

Gently, the Maiden, when she bore sweet Jesus, Wrapped Him and laid Him where the hay was sweetest, Sweet hay, the warm hay, soft as the lily, Where Mary laid Him in the manger lowly.

SIDE 2, Band 7: I AM SO HAPPY

This favorite Norwegian carol is typical of the many tuneful songs of Christmas that are sung by the people of the Scandinavian countries.

I am so happy on Christmas Eve, For Christ was born this night, While angels sang a heav'nly song, His star shone wond'rous bright.

The little Child of Bethlehem, No king is greater than He Whom God sent down from heav'n above With us on earth to be.

Oh, now He is in Paradise, For He is God's own Son, And there He listens to the pray'rs Of every little one.

Oh mother, light the candles bright, And carols let us sing In praise of Him Who was born this night To be our heav'nly King.

SIDE 2, Band 8: THE SIMPLE BIRTH

This is a new translation of an old Netherlands "stable" carol.

A holy Child was born in a stall He came to earth on this night for us all

(2)

This holy Child was born in the hay There in a manger He gently did lay	(2) (2)
His cheeks were rosy, and bright were His eyes Sparkling and bright as the stars in the skies	(2) (2)
He saw His mother and happily smiled Ne'er was such beauteous mother and Child	(2) (2)
This little Babe came to earth with good cheer All for to wish us a happy New Year	(2) (2)
SIDE 2, Band 9: FUM-FUM-FUM	
A joyous Spanish carol, in which the phrase "fum-fum-fum" is presumably a vocal immitation of guitar chords.	
On December twenty-fifth, sing fum-fum-fum, On December twenty-fifth, sing fum-fum-fum. On that day a Child was born, Pink and white, at break of dawn,	
In a stable dark and dreary Lay the Child of Virgin Mary, fum-fum-fum.	(2) (2)
Holidays the good Lord gave us, fum-fum-fum, Holidays the good Lord gave us, fum-fum-fum, Summer feasting suits us best, Yet withal His name be blest,	
Tet withat his hame be biest,	101

SIDE 2, Band 10: BAGPIPERS' CAROL

Gave us Christmas in December, fum-fum-fum;

He who doth our needs remember

Bagpipes of various sorts are the traditional instruments of shepherd-folk in many countries of the "Old World", and this is reflected in many Christmas carols. The one recorded here is an ancient Italian carol, the first phrase of which was borrowed by Handel for the opening theme of his well known aria, "He Shall Feed His Flock".

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The translation is by Susanna Myers, as published in a book called "Folk-Songs Of The Four Seasons" (G. Schirmer, Inc., N.Y.)

When Christ a Babe was born In Bethlehem afar, The night became as bright as day In glory of a star; Never at midnight Shone such starlight, All the hosts of heav'n's array, The brightest star of all, Away it went to the Orient, The Wise Men thence to call.

No wars were waged on earth, No foes went forth to fight, No beasts of prey were there to slay The sheep by day or night. Safe from the leopard Wandered the shepherd, With the bear the flock did play, The wolf, so savage and wild, Would not the tender lamb molest, Nor harm the holy Child.

While shepherds in the fields Were watching o'er their sheep, A shining angel came to earth From heaven's glory deep. When he beheld them, Straightway he told them: "Be not afraid, good news I bring; Be glad, and laugh and sing, The world today is nearer heaven, A Child is born your King!" SIDE 2, Band 11: SAINT BASIL

This charming carol comes from Greece, where St. Basil -- the kindly patron saint of orphans -is the counterpart of Santa Claus or St. Nicholas, and where Christmas gifts are given on New Year's Day, to commemorate the anniversary of St. Basil's birth.

This translation, slightly altered, is by Aristides E. Phoutrides, published by G. Schirmer Inc., in the Botsford Collection of Folk Songs, (Vol. 3)

Saint Basil comes and passes by, He overlooks us, I know not why, He comes from Caeserea Town, Mistress, bring -- Mistress, bring us something down.

He carries pen and paper white, And sugar candies, sweet and bright, He brings his pen and ink for writing. You should see -- you should see me in the fighting.

The pen, it jumped up with one bound, And on the paper it scribbled around. And then the paper started speaking, Yes, we swear that the paper started speaking.

The paper said: "'Tis New Year's Eve! Oh, Mistress fair, I beg your leave; Joy be your lot the whole year 'round; May your house -- may your house be holy ground!"

"The New Year follows on Christ's birth, So holy Christ, Who walks the earth, May bless you, every girl and boy, And fill all -- and fill all your hearts with joy!"

SIDE 2, Band 12: COME AND SING

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Among Russian and Ukranian people, the ancient custom of going from door to door singing Christmas carols (KOLYADKA) and asking for gifts (KOLYADA) is practiced principally by the young on or before Epiphany. This heretofore unpublished translation of a favorite Ukranian "kolyadka" tells not of the carolers seeking gifts for themselves, but rather bringing their "kolyada" to the Christ-child.

Come and sing, come and sing		
Glory to the new-born King,	6	
For to us Christ was born)	Bis
Upon this holy Christmas morn.)	Bis
Sing you, Peter, sing you Paul,		
Raise your voices, one and all,		
And young Joseph, blow your horn)	
For on this day a King was born.)	Bis
Sing with us the Kolyadka		
As we bring the Kolyada		
To the Child, Who was born)	
Upon this holy Christmas morn.)	Bis
See, He lies there in the hay,		
Wrapped in swaddling clothes so gay,		
Kolyada He will not scorn)	
Upon this holy Christmas morn.)	Bis
Mother Mary, meek and mild,		
Smiles upon her infant Child,		
Little Saviour, pink and warm,)	Bis
Who on this holy day was born.)	Bis
and the second		
From the manger, where He lies,		
He leads us to Paradise,		
Sing Hozannas! Christ was born)	

) Bis

Upon this holy Christmas morn.

SIDE 2, Band 13: THE WREN BOYS' SONG

In Ireland, the custom of caroling at Christmastime used to be practiced mainly on St. Stephen's or Boxing Day, and the carolers were known as "The Wren Boys" because they traditionally carried with them a green hollybush decorated with ribbons and images of the tiny wren bird. This custom is still practiced in a somewhat moderated form in some parts of Ireland.

The wren, the wren, the king of all birds, St. Stephen's Day was caught in a furze, Although he is little, his family's great, I pray you, good landlady, give us a treat. Sing hey! Sing ho! Sing holly! Sing holly!) A drop just to drink, it will cure melancholy!) Bis

My purse would speak, if it had but a tongue, And two or three shillings would do it no wrong, So show us some pity, in order that we May drink your good health for your kind charity. Sing hey! - (Etc.)

Now, if you pour it of the best, I hope in heaven your soul it may rest, But if you pour it of the small, It won't agree with the Wren boys at all! Sing hey! - (Etc.)

It's money we want, and money we crave, If ye don't give us money, we'll sweep ye to the grave, If ye haven't a shilling, a penny will do, If ye haven't a penny, then God bless you! Sing hey! - (Etc.)

SIDE 2, Band 14: TWELVE DAYS OF X-MAS

One of the best-known of all English game carols.

On the first day of Christmas my true love gave to me A partridge in a pear tree.

On the second day of Christmas my true love gave to me,

Two turtle-doves and a partridge in a pear tree.

On the third day of Christmas my true love gave to me, Three French hens, two turtle-doves, And a partridge in a pear tree.

On the fourth day of Christmas my true love gave to me, Four calling birds, three French hens, two turtle-doves,

And a partridge in a pear tree.

On the fifth day of Christmas my true love gave to me, Five gold rings Four calling birds, three French hens, two turtle-doves,

And a partridge in a pear tree.

On the sixth day of Christmas my true love gave to me, Six geese a-layin'; Five gold rings Four calling birds, three French hens, two turtle-doves,

And a partridge in a pear tree.

On the seventh day of Christmas my true love gave to me, Seven swans a-swimmin', six geese a-layin', Five gold rings Four calling birds, three French hens, two turtle-doves, And a partridge in a pear tree. On the eighth day of Christmas my true love gave to me,

Eight maids a-milking, seven swans a-swimmin', six geese a'layin' Five gold rings

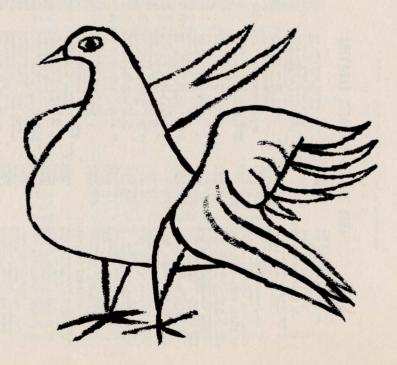
Four calling birds, three French hens, two turtle-doves, And a partridge in a pear tree.

On the ninth day of Christmas, my true love gave to me, Nine ladies dancin', Eight maids a-milkin', sev'n swans a-swimmin' Six geese-a'layin', five gold rings Four calling birds, three French hens, two turtle-doves, And a partridge in a pear tree.

On the tenth day of Christmas, my true love gave to me, Ten lords a-leapin, nine ladies dancin', eight maids a-milkin' Seven swans a-swimmin', six geese a-layin' Five gold rings Four calling birds, three French hens, two turtle-doves, And a partridge in a pear tree. On the eleventh day of Christmas, my true love

gave to me, Eleven pipers piping, ten lords a-leapin', nine ladies dancin' Eight maids a-milkin', seven swans a-swimmin', six geese a-layin' Five gold rings Four calling birds, three French hens, two turtle-doves, And a partridge in a pear tree. On the twelfth day of Christmas, my true love gave to me, Twelve fiddlers fiddlin', 'leven pipers pipin', ten lords a-leapin' Nine ladies dancin', eight maids a-milkin',

seven swans a-swimmin' Six geese a-layin', five gold rings Four calling birds, three French hens, two turtle-doves, And a partridge in a pear tree.



NEW NUMERICAL LISTINGS

Old Numbers are in Brackets ()

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FA2042 (42)	Hard Travelin', Houston	FG 3508
FA2043 (43)	Sampler, Seeger	F93515
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FA2045 (43/2)	Goofing-Off Suite, Seeger	FG 3560
FA2046 (46)	North West Ballads, Robertson	
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FA2070 (35/2)	Suite from Little Fugitive	FG3586
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FA2106 (47/2) FA2110 (47/3) FA2112 (40/2) FA2128 (47/1) FA2134 FA2136	Virginia, Clayton North Carolina, Moser	FS3860 FS3861 FS3862 FS3863 FS3864 FS3864 FS3865 FS3866	(86/3)	
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AMERICAN HISTORICAL 10"

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FH2176 (48/6) FH2187 (48/7) FH2188 (48/8) FH2191 (48/11) FH2192 (48/12)	Frontier Ballads, Seeger Civil War No. 1, Nye Civil War No. 2, Nye Heritage Speeches, Kurlan Heritage Speeches, Kurlan	FM4008 FM4009	(1008)
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FA2601	MUSIC U.S.A. 12" South Jersey Band	FE4429 FE4430	(428) (429) (430) (431)
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				. S. AOTHENTIC FOLK MUSIC 6			
	JAZZ SERIES 12" Anthology No. 1, The South Anthology No. 2, Blue Orleans Anthology No. 4, Jazz Singers Anthology No. 5, Chicago 1 Anthology No. 5, Chicago 2 Anthology No. 5, Chicago 2 Anthology No. 6, Grano Anthology No. 7, New York Anthology No. 9, Piano Anthology No. 10, Boogie, K.C. Anthology No. 11, Addenda AMERICANA 2-12" Leadbelly Legacy No. 1 Am. Folkmusic, Vol. 2 Am. Folkmusic, Vol. 2 M. Folkmusic, Vol. 2 Am. Folkmusic, Vol. 2 M. Folkmusic, Vol. 2 Am. Folkmusic, Vol. 2 M. Folkmusic, Vol. 2 Billads of Newfoundland, Peacock American Folksongs, John Lomax Folk Songs of Fuench Canada, Labrecque Netherland: Songs, Kunst Bind Willie Johnon, story of Big Bill Broony, story of M.WWAYC CBECIAL 12"				EMULATE	(015)	Sones of Mexico
	Anthology No. I. The South	EEAAAE	445)	Elathead Indians of Montana	FW6816	(816)	Spanish Guitar Solos, Montoya Scottish Bagpipe Tunes, McLell
	Anthology No. 2, Blues	FE4446	446)	Music from the Mato Grosso	FW6817	(17)	Scottish Bagpipe Tunes, McLell Irish Popular Dances
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	Anthology No. 6, Chicago 2	FE4450	450)	Songs from Cape Breton Island	FW 6821	(821)	Russian Folksongs, Piatnitsky Cl Canadian Northwoods, Hemsw Haitlan Guitar, Casseus English Folk Songs, House Gospel Songs, Bahamas Cantorials, D. Kusevitsky Jewish Folk Songs, Ol 2, Olf Ukrainian Christmas Songs Songs & Dances of the Basaue Folk Songs of Newfoundland, M French Folksongs
	Anthology No. 8, Big Bands	FE4451	(451)	Bulu Songs from the Cameroons	FW6823	(823)	English Folk Songs, House
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	Leadbelly Legacy No. 1	FE4466	(466)	Hanunoo Music of the Philippines	FW6832 FW6933	(832)	Folk Scnas of Newfoundland, M French Folksongs Creole Songs of Haiti Folk Music of Honduras Welsh Folk Songs, Evans Christmas Songs of Spain Haitian Piano Dutch Folk Songs, Noorman Robin Hood Ballads, House Caribbean Dances
	Am. Folkmusic, Vol. 2	FE4467	(467)	Folk Dances of Greece	FW6834	(834)	Folk Music of Honduras
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HIS	TOPICAL and SPECIALTY _ 12"	FE4472	(472)	Negro Music of Alabama, Vol. 4	EW/4837	(837)	Haitian Piano
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	Netherlands Songs, Kunst Blind Willie Johnson, story of Big Bill Broonzy, story of				FW6856 FW6857	(920)	Sabin Had Ballads, House Caribbean Dancei Shepherd, other Songs Israel Songs of the Bible, Hillel, Ax German Folk Songs, Schlamma Swedish Folk Songs, Sene B. Ta Christmas Songs of Portugal Jamaican Folk Songs, Bennett Songs of Israel, Hillel, Aviva Polish Songs, Dances Meican Folk Songs Finnish Folk Songs Songs of Ireland, ni Ghuairim Steel Band of Trinidad Man of the Wide World, Som Songs of Hour Continents, Swag Bantu Choral Folk Songs, Swap
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	Music of Turkey	FH5285	(85/1)	Union Songs, Seeger	FC7004	(704)	Alabama Ring Games
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	Folk Music of Hciti	FD5559	(58/2)	Nueva York, Doc. Schwartz	FC7010	(710)	Birds Bugs & Little Fishes. Se
	Folk Music of Palestine	FD5560	(60)	Millions of Musicians, Doc. Schwartz	FC7011	(711)	Birds, Bugs & Bigger Fishes, S
	Cult Music of Cuba	PD3502	(01)	Exchange, Doc. Schwartz	FC7015	(715)	Songs to Grow On, Vol. 0, Gu
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	FW8802 (80/2)	Songs & Dances of Puerto Rico
d da cudero	FW8803 (80/3)	Songs Dances of Yugoslavia
d	FW8809	Songs of the British West Indies
aa	FW8811	Caribbean Rhythms, San Andres
udero	F W 0000	American Indians of the Southwest
olff	FW8851 FW8852	American Indians of the Southwest Mexican Indians, Boulton African Music, Boulton
olff a Egypt	FW8851 FW8852	RINATIONAL SERIES 12" Exotic Dances, Many Lands Russian Charol Music, Many areas Songs & Dances of Turkey Songs & Dances of Turkey Songs & Dances of Yugoslavia Songs of the British West Indies The Canadian Black Watch Caribbean Rhythms, San Andres American Indians of the Southwest Mexican Indians, Boulton African Music, Boulton
olff a Egypt wan Bros.	FR8901	
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olff a Egypt wan Bros s. Mills	FR8901 FR8921	
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