FOLKWAYS RECORDS FW 8818

Glassic Arabic Music Arctal of Music Ahstanton

M 1828 B939 C614 1976 Kanun, Luto, Noy & Rio

FOLKWAYS RECORDS FW 8818

SIDE 1

- Band 1 Andalusian Muwashah Lamma bada 4:10 vocal with instrumental
- Band 2 Andalusian Muwashah Uthkurini 4:10 (preceeded by recitation of Jadakal-ghaythu)

 Afif Bulos & Ensemble
- Band 3 Modern Muwashah Ya man yahinnu 3:10 Afif Bulos & Ensemble
- Band 4 Song without Words, instrumental 3:00 Biut-esh-shalahiyya
- Band 5 Modern Muwashah for instruments 5:00 Ya shadiyal-alhan

SIDE 2

- Band 1 Song of Upper Egypt 4:00 Tita ya mahla nurha Afif Bulos & Ensemble
- Band 2 Modern Muwashah for voice and instruments 3:50
 Ya louru hubbiki 3:30
 Afif Bulos & Ensemble
- Band 3 Lebanese Air Wayli minal gharami 2:50 Afif Bulos & Ensemble
- Band 4 Lebanese Air 3:40
 Al-Loma
 Afif Bulos & Ensemble

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PC+976 FOLKWAYS RECORDS & SERVICE CORP. 632 BROADWAY, N.Y.C., 10012 N.Y., U.S.A.

Classic Arabic Music Aractal of Muuashahal with

DESCRIPTIVE NOTES ARE INSIDE POCKET

COVER DESIGN BY RONALD CLYNE

FOLKWAYS RECORDS FW 8818

A Recital of Classical Arabic Music

Afif Bulos & His Ensemble Kanun, Lute, Nay & Rig Arrangements by Afif Bulos

ARABIC ART SONGS

It is not generally known that Arabic music reached in the Middle Ages a high degree of development and sophistication in terms of musical form, both vocal and instrumental. Some think that Arabic music is nothing but a collection of ditties, but there is quite a literature of art-song, and instrumental music going back to the twelfth century, if not earlier, not to mention a rich heritage of folk-song. The songs of Medieval Spain where the Arabs ruled from the eighth century to the 15th century, are an example of the Arabic art-song at its best. These were called muwashahat and a number of them have come down to us. Also at the turn of the century, the late Egyptian singer and composer Sayyid Darwish, helped to revive this form, both by singing Andalusian (Spanish) muwashahat and also by composing songs in the muwashah (singular form of muwashahat) style. An example of the latter is Ya shadiyal-alhan (O, singer of songs) an instrumental version of which is included in this album. "Lamma bada yatathanna" (When he appeared before me) and "Athkurul-ayyama" (I remember the beautiful days) are an example of the Andalusian muwashahat.

MUWASHAH

In Arabic poetry muwashah is the name applied to a kind of verse that first appeared in Andalusia in the ninth century AD. It is strophic, each strophe obeying a set of prosodic rules in terms of number of lines, length of line, meter and rhyme. In Arabic music the generic term muwashah is applied to a type of classic vocal composition. This form constitutes a large part of classical Arabic songs in our days. It is the Lied of Arabic vocal music.

September 1976

- 1. Andalusian Muwashah Lamma bada Vocal & Instruments
- 2. Medieval Andalusian Muwashah Preceded by recitation of Jadakal-ghaythu Afif Bulos & Ensemble
- 3. Modern Muwashah Ya man yahinnu Afif Bulos & Ensemble
- 4. Song without words. Bint-esh-shalahiyyah Instruments
- 5. Modern Muwashah for Instruments -Ya shadiyal-alhan
- 6. Song of Upper Egypt Tilat ya mahla murha Afif Bulos & Ensemble
- 7. Modern Muwashah for voice and instruments Ya louru hubbiki Afif Bulos & Ensemble
- 8. Lebanese Air Wayli minal gharami Afif Bulos & Ensemble
- 9. Lebanese Air Al-Loma Afif Bulos & Ensemble

trees.

MEDIEVAL MUWASHAH OF ANDALUSIA I remember the beautiful days of yore When we dallied in the woods by the river shore When we roamed, moaning words of ardent love Night then held us together in its arms And hid our passion from the world. If I complain of your remoteness You must not blame me, for you are mine. Remember me every day at dawn Remember the nights of love Remember me whenever birds chant And the moon the woods its beams haunt. Remember me and remember our bliss In the stillness of the fleeting night. How we dallied in the meadows of contentment And sported in the shadow of song, The scent of roses wafting in the breeze As we swayed to the music of the murmuring

Translation by Afif A. Bulos

ني حنايا الغاب عند الجدول نتشاكي في حنين القبــــل كل ما في قلبنا من فــــزل لا تلمني يا حبيبي انت لـــي واذكرى الايام ليل الــــم وحكى للغاب ضو الفـــر ما ترى اشدو اذا لم تذكرى وحكايات الجمال العزهـــر وحكايات الجمال العزهـــر وجلسنا في ظلال النفـــم وعشيات خفاف النـــم والمئل في كل رو يرتـــم طائر في كل رو يرتـــم

ادكر الايام يا حلو الهسوى حين كتا والهوى حلو الفسوى منا الليل على بوح طسوى فانا ان اشتكي مر النسسوى اذكريني كلما الغجر بسسدا اذكريني كلما الغير شسسدا اذكريني واذكرى مهد الهنا نحن حمعنا من الليل الفنا يا حبيبي هرب الليل بنسا فلهونا عند واحات الهنسا يا فا دنيا من الورد لنسا يا فا دنيا من الورد لنسا نتهادى والغنسا

x x x

"Uthkurini": Muwashah of Ancient Andalusia





WAYLI MINAL-GHARAMI (The Suffering of Love)

Love is my undoing The cause of all my troubles, The pangs of love Have stirred up my sorrows

I saw her one morning Her face all radiant In a garden where the fragrance Of flowers filled the air.

I heard her singing Like a bird on the bough She awakened in me My fruitless yearning.

Oh friends, if you only knew
How much I suffered
You'd weep over my woe
Though weeping is in vain.
Free Translation by Afif A. Bulos

ويلسى من الغسرام

سبب السام لسواعج الهسوى والنسور منها لاح من زهرها الشدى كالطاعر فوق الغاس

قد هیجت اشــــجانی
رایتهــا صــباحا
فی روضـــة قد فــاح
سمعتها تغـــنی
قد هیجت فی حـــزنی

سى من الغـــرام

لو تعلمـــو عدابى لا ينفع البكـــــى

اواه یا اصحـــایی

YA MAN YAHINNU ILAYKI FUADY (O you to whom my heart is yearning)

O you to whom my heart is yearning

Do you remember the vows we made?
Do you remember the nights of love?
Do you remember the bliss of our meetings?
The valleys were clad in beauty
And songs echoed our love
The roses spread their blooms
Their perfume soared above
The fame of our passion
Spread o'er hill and valley.

Do you remember our embraces?
O, for those wonderful nights
Above us shone the moon
Filling our hearts with blissful love.

Free translation by Afif Bulos

Dr. Afif A. Bulos is at present a Visiting Fellow at Princeton University, on a Fulbright grant, doing research in American Literature and writing a novel. Normally he is Professor of English at Beirut University College, and this happens to be his sabbatical year. Dr. Bulos has a Diploma from the Royal College of Music and a Ph.D. from Harvard University, and is the author of Handbook of Arabic Music published in Beirut, and being considered for republication in this country.

In Beirut part of his spare time was occupied in writing musical criticism, choral conducting, and giving lectures on Arabic music, illustrated by some of the leading instrumentalists in Lebanon and by himself as a singer. He is particularly interested in classical Arabic music in which he has done a great deal of research.

Dr. Afif A. Bulos has been decorated with the Order of the Cedars (1974) by the Lebanese Government, and with the M.B.E. Medal by the British Government. He received the latter decoration in a ceremony at Buckingham Palace, a year ago.



Dr. Afif A. Bulos

يا من يحن اليك فسيوادى هل تذكرين فيسود الوداد هل تذكرين ليالى هوانسسا يوم التغينا وطاب لغانسسا حين الو فا للافساني د طانسا طاف الجمال على كسل وادى هل تذكرين فداة السيورود حنت طينا وطابت وفسيود كانت لنا في الغرام فيسود صارت حديث الريف والشيوادى هل تذكرين ليالى الوصال آه على هاتيك الليالسياد كنا نضني ونور الهسيسلال يذيب الصباية في الاكبسياد

YA LOURU HUBBUKI (O Lour You're Breaking my heart)

O Lour you're breaking my heart.
I gave you my love and devotion,
No one but you knows what ails me.
O heart be patient
Do not despair.

Lour, I entreat you to view this tomb
And renew memories of my bleeding heart
Then tell it, "You died for love."
May God punish you
For spurning me

If you ever visit my grave
and tears flow down your face
My bones will dance with joy
Will try to wind your love
O Lour.
Free Translation by Afif A. Bulos

ا له، حبك

4	77 4	
قد لوع الفواد	يا لور حبك	
القلب والوداد	وقد وهبتك	
ما علّني انا	سواك لا يدري	
على الوفي	يا قلب صهرا	
ه فوق ذا الضريح	الا تفي باللــ	
فوادي الجريح	وجدّدي ذكرى	
يا ميّت الهـوى	وقـــولي لــه	
على النوى	جزاك رسي	
وانهالت السدموع	ان زرت تبري	
تحاول الرجسوع	تري عظامـــي	
تناضل المغقسود	تهتز كلـــها	
وحبسك يا لور	بين رقادي	
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