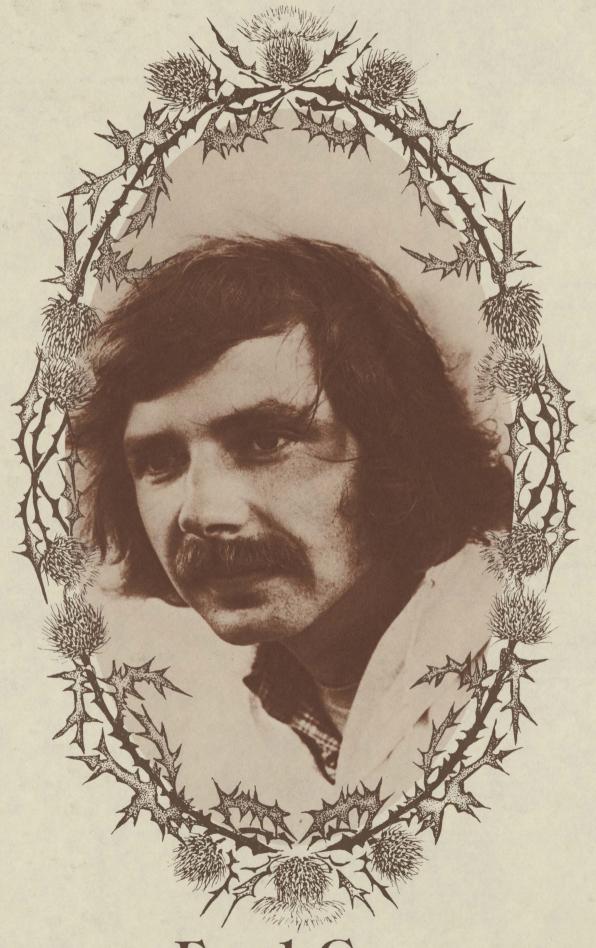
# IN A PLACE CALLED CHENANGO



Fred Gee

# In A Place Called Chenango

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Recorded and mixed February 6 through February 25, 1983 at Topanga Studios, Phoenix, Arizona

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Engineered by Bill Richardson and Gerry De La Torre

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Photographic Rework By Tom Edwards

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# IN A PLACE CALLED CHENANGO

CHENANGO COUNTY is a beautiful and peaceful land set like a green jewel among the hills and rivers of Central New York. Farms and forests cover the landscape in a harmonic blend that suggests a true balance between human and natural elements. Like a mythical land it has sparked the imagination and lives of those who have shared its secrets.

Before the coming of the 'white man' Chenango was sacred hunting grounds for the Tuscarora Indians. The abundance that the land provided then is still a gift enjoyed by those who have made Chenango their home.

The first 'white men' to venture into the county were the nameless band of traders and scouts straggling through the then western wilderness to barter with the Indians and the missionaries who carried the Christian religion into the villages of our country's original inhabitants.

The treaty of Fort Stanwix in 1784 was the major turning point in the actual development of the area as a place for adventurous settlers to live.

Following the American Revolution there was an influx of settlers, mostly from the New England states and Eastern New York. Many were Revolutionary War Veterans. The main attractions to the area were fertile farmlands, swift streams and a good climate for growing crops. This made the county develop rapidly. Chenango has become, through the years, one of New York State's leading agricultural counties. The chief agricultural product is dairying.

The growth of the county was directly related to improvements in transportation. The first settlers came by horse and wagon. By the early 1800's, stage coach routes crisscrossed the area but it wasn't until 1833 when the Chenango canal was completed as a link from Binghamton to the Erie canal near Utica that the area was able to gain access to outside markets. In November 1869, the ground breaking for the first railroad in the area took place and soon thereafter, by 1872, turntables, bridges and many more miles of track were carved into the County. The

value of the railroad was immeasurable. Its speed and hauling capabilities shut down the canal in 1878 and opened up even more business helping towns to grow and industry to flourish.

In 1816, Gladding, the county's oldest factory was founded in South Otselic. About 1840 David Maydole began manufacturing the world renown Maydole hammers in Norwich. The pre-civil war Lyon Iron Works was the forerunner of the home factory of the Raymond Corporation which today manufactures forklift trucks and other material handling equipment. Norwich was at one time the division home of the booming New York, Ontario, Western Railway Co. when the steam locomotive was adding growth and color to the national picture. In 1885 an intinerant minister, Rev. L. F. Moore, made a three dollar loan with Oscar G. Bell, a local pharmacist, and started what became the Norwich Pharmacal Co. which later prospered with Dr. Jeffrey's specta-cular ointment still marketed the world over as Unguentine. The Gaines Dog Food Company was founded in 1927 by Clarence F. Gaines in Sherburne. These are but a few of the many industries that helped build Chenango County commerce.

Many prominent people who have made significant contributions to the world have been inspired by the beauty of Chenango. Gail Borden, born in Norwich, was the first to condense milk while living in Texas in 1856. He was a pioneer in preserving foods. His invention changed the country from little cheese factories covering the country-side to condensing milk processing plants. Jedediah Strong Smith, who was a mountain man in the early 1800's, was the first to blaze the Oregon Trail. He was born in 1799 in what was the town of Jericho now known as Bainbridge. Joseph Smith and Brigham Young lived in Chenango County as youths. Smith lived in the Bainbridge area and Young in the Smyrna area. Both were major leaders in the Mormon religious movement.

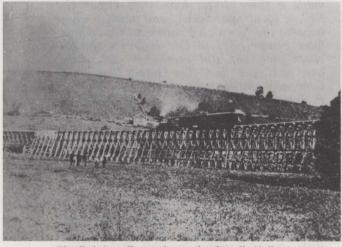
These sample illustrations should only serve to deepen the hidden powers of Chenango. Does Chenango simply mean 'pleasant river flowing through the land of the bull thistle' or is there not also some undefined commonality that binds together those who have shared the deep secrets of Chenango?

Such questions can only by approached through an understanding of history and through a deep appreciation of the unique beauty of Chenango.

This record has been produced to give present and future generations of Chenango County residents a living history of their home, a land of peace and prosperity.



The Stage House Hotel and Bar in Oxford.



The Rainbow Tressel over the Otselic Valley.

# ABOUT THE FOLK SONGS OF CHENANGO COUTY

When I moved to Chenango County in 1978 I was surprised to find that there were no folk songs about the area. In January of 1979 I approached the director of the County Arts Council with a list of projects that I felt worth pursuing. Included in the list was the idea of writing historical folk songs about Chenango County. I was directed to make a specific proposal to the County Historical Society concerning this project. They were

enthusiastic about sponsoring such an endeavor and an application for funding was submitted to the New York State Council of the Arts. When the project was funded it was heralded by David Bromberg of the Council as one of the most unique and exciting historical proposals ever considered.

My work on the project was greatly facilitated by an advisory committee that included Chenango County historian, Mae Smith, Jon Schoonmaker from the County Planning Board and several members of the County Historical Society. This group not only brainstormed for song ideas but was most helpful in directing me to the necessary resources. As a result work on the project went smoothly and by the spring of 1981 the songs were completed.



Harvest season at a Hops Farm.

**NOTES: Fred Gee** 

#### **PHOTOS COURTESY OF:**

The Chenango County Historical Society

The Town of Oxford Historical Society

Richard Reit

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Fred Gee

#### SIDE A BAND 1

#### IN A PLACE CALLED CHENANGO

IN A PLACE CALLED CHENANGO is a historical overview that tells of the birth of Chenango from an ocean and the impact of the 'hunters', 'settlers', 'builders', and 'workers' who found their way to this 'heavenly' land.

First there was night and then there was day.

And there in the light the ocean did sway

But time worked its course transformed all the earth

A beautiful place Chenango at birth

#### Chorus:

In a place called Chenango where bull thistles grow A place called Chenango where swift rivers flow And the valleys and hillsides are blessed by the sun Where the deer and the wild turkey run

Then came the hunters for something to eat With prayers to the land for the bountiful feast 'Chenango remain as you always have been, A land full of plenty, a land of sweet rain'

Then came the settlers with all kinds of plans To make the best home of this heavenly land Inspired as they were by the need to survive They carved out their farms from the wooded hillsides

#### Chorus:

Then came the builders with all kinds of tools They dug a canal, they built a new school They put in a railway, they helped raise a store They built all the factories, they hope to build more

Then came the workers to fill out the lot Sometimes they're employed and sometimes they're not But life prospers well with so much to do And they work on the farms and for industry too

#### Chorus:

**Guitar: Fred Gee** 

Guitar (12 string): Gerry De La Torre

Bass: Mike Resse Fiddle: Ron Rutowski Mandolin: Joel Kitts

#### SIDE A BAND 2

#### **TELL US MORE**

TELL US MORE is a story about Burr Bradley, a friendly and talkative stage coach driver, who won the hearts of everyone he met along the Catskill Turnpike.

Let me tell you all a story of the bumpy
Catskill 'pike
And a driver named Burr Bradley he was really
quite a sight
You would know that he was coming by the
sounding of the horn
And you knew he would be leaving by the
coming of the morn

#### Chorus:

Tell us more Burr Bradley tell us more Could you please tell us one story more Could you tell it to us slow we don't want you to go Could you please tell us one story more

He would sit down in the Stage House bar to tell his many tales
Of the news that he had gathered all day long
It's said he didn't sleep that much 'cause every time he tried
He would hear someone a singing this old song

#### Chorus:

He would visit everyone he could to find out how they were In the country everybody knew his name And they would flock around him make him stop for just a while And the words they spoke they always seemed the same

#### Chorus:

It was a very mournful time the night that he was killed He broke his neck while falling from his stage I've never heard a chorus since so moving or so loud This is simply what the chorus had to say

#### Chorus:

**Guitar: Fred Gee** 

Guitar (lead): Peter McLaughlin

Bass: Roger Smith Banjo: Frank Dedera Mandolin: Tom Rozum

#### SIDE A BAND 3

#### **WEST HILL QUARRY BLUES**

The pains and feelings of strenuous work in the stone quarry on the west side of Norwich are expressed in the WEST HILL QUARRY BLUES.

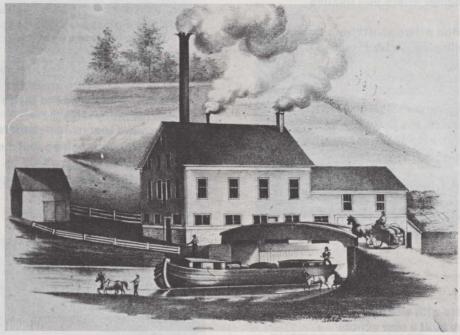
I work all day long in the West Hill Quarry Breakin' my back for so little pay Someday if I'm lucky I might quit this job But right now I'll just have to stay I'll have to stay, I'll have to stay I'm breakin' my back but I'll just have to stay

Hey Mr. Conroy oh can't you see What your business is doing to me This hard life wears upon my bones Can't you hear my whole body moans My body moans my body moans I work for your business but my whole body moans

I'm gonna ride that cable railway I'm gonna ride that rail I know I'll say goodbye to all my brothers You'll have to carry me when I go When I go when I go I'm gonna ride that rail when I go

Guitar: Fred Gee

Harmonica: Gerry De La Torre Percussion: Gerry De La Torre



The Chenango Canal in Earlville.



The West Hill Quarry overlooking Norwich.

#### SIDE A BAND 4

#### LASHWAY'S LAMENT

Longing for things to be like they used to be LASHWAY'S LAMENT is a song about farming fifty years ago in the hills of Coventryville and how things have changed.

In 1924 I come from the hills of Chateaugay
To start a farm in Coventryville Ted Lashway
is my name
My brother come to do the same and so did
others too
Still others went on further to the work at
E. J. Shoe

I started out with twenty cows I worked hard night and day
And I was more than satisfied with what seemed little pay
I worked the fields with will of steel and Maude the old bay mare
We cut the hay and hauled it away we really were a pair

#### Chorus:

Oh why can't things be like they used to be Why can't things be the same Why can't things be like they used to be It really is a shame

I worked with Victor Sackett hauling mine props to the road
I never had to drive old Maude who handled such a load
She'd even back up when she snag and figure out the key
She wouldn't miss six inches in aligning all the trees

At night we go a sleighing to some friends for dance and song
We'd raise our voices in merriment as we all rode along
And how we loved the rollicking of the fiddle and guitar
And the many hours of laughter underneath the brilliant stars

#### Chorus:

It's been now more than fifty years it's hard to think it's true
The government said their way was best they told you what to do
I got so fed up with their rules I couldn't enjoy my days
So I changed my occupation and a number of other ways

Had I a farm I couldn't survive with Maude the old bay mare I'd need a great big tractor and a couple more just for spares I couldn't enjoy on twenty times more per hundred weight I'm sure The beauty of the countryside and water that is pure

#### Chorus:

Guitar: Fred Gee Bass: Roger Smith

Fiddle: Tom Rozum and Ron Rutowski

Mandolin: Tom Rozum

#### SIDE A BAND 5

#### ALL ALONG THE OLD CHENANGO

ALL ALONG THE OLD CHENANGO is a song to the Indian spirit 'Chenango' who dwells in the peaceful land of the bull thistle where the gentle river flows.

When I first came across your lands while looking for some game
You gave to me the best I'd ever known
You shared with me the peaceful world encompassed by your arms
Oh Chenango may your waters always flow

#### Chorus:

All along the old Chenango life is peaceful as a dream
And the gentle current helps us move along All along the old Chenango weaving through the countryside
Oh Chenango you're the place I do belong

I settled in your restful hills to learn your endless tales
You told me stories I could not believe
But the years have gone by quickly and you've taught me many ways
Oh Chenango may your spirit always be

#### Chorus:

I will come to you forever as a stranger and a friend For you showed to me the beauty of your soul You have given me great happiness to know you very well Oh Chenango may your flowers always grow

#### Chorus:

Guitar: Fred Gee
Guitar (12 string): Kevin Walsh
Bass: Gerry De La Torre
Fiddle: Ron Rutowski
Flute: Mary Jo Meier

Background Vocals: Kristin Hamilton and

**Gerry De La Torre** 

#### SIDE B BAND 1

#### WE'RE THE CREW OF THE WHIRLWIND

WE'RE THE CREW OF THE WHIRLWIND is a rowdy drinking song that captures the vitality and humor of the old Chenango Canal days.

We work on the good barge 'Whirlwind' we're the toughest crew around We visit every alehouse in every single town Up and down the old Chenango we move along with ease Cause we'll cuff and wetten any man at anytime we please

#### Chorus:

A weel a way hey we're the crew of the 'Whirlwind'
A weel a way hey we will come again
A weel a way hey when the clock strikes ten
We'll toast to the fine establishment that dared to let us in

We'd just set out from Binghamton with some Lackawanna coal When the cook she let a terrible shout 'there's a dead rat in the bowl' But we all laughed till we hit the floor and the lines all pulled away And the 'hoggies' had a terrible time a roundin up the stray

#### Chorus:

Just before we reached the akkerduct at the southern end of Greene
Captain Stever's 'Lillie' passed us by and a sweet young girl was seen
We turned our heads and whistled loud 'low bridge' we did not hear
And we all were swept right overboard and the captain he lost his ear

#### Chorus:

We passed by Brisben that fine day when a new boat was released
The crew was new and a bit green too and their braggin would not cease
So we decided there and then to end their foolish pride
And we whipped them with the wet towlines until they really cried

#### Chorus:

The collector at the Oxford toll said 'what is down inside?'
We told him of the tons of coal and the captain's 'pretty bride'
He said 'that's fine but just the same !'d rather have a look'
He was found upon the kitchen floor a rolling with the cook

#### Chorus:

By the time we got to 'Noridge' we were in a terrible race
The 'Meteor' was gainin fast and we dare not lose our place
We reached the locks together no decision had been made
So we beat on them for many hours and won the right of way

#### Chorus:

We hurried on the Sherburne town in just three hours flat
We'd been moving well with a great big swell and we were proud of that
But there stood an inspector with a fine we'd gone too fast
So we went down to the local bar forgot about the past

#### Chorus:

As we were leaving Earlville the off mule he got lame
But we drove him on to Hamilton it's the captain who's to blame
The mule he died that very night it was sad to see him go
But we drank some rye we had set aside our spirits seemed to grow

#### Chorus:

Now the days of the canawleers is past we have gone our separate ways
The captain he married the merry cook and the hoggy's gone west they say
And all that's left of the crew is me to share with you this tale
Just give me a flask of some whiskey rye and a quart of the very best ale

#### Chorus:

Guitar: Fred Gee Bass: Mike Reese Tuba: Rick Felix Pennywhistles: Rick Felix

Pennywhistles: Rick Felix Bell: Gerry De La Torre

Background Vocals: Rick Felix, Fred Gee and

**Gerry De La Torre** 

#### SIDE B BAND 2

#### **GONNA SAVE THIS PLACE**

GONNA SAVE THIS PLACE is a song that helped unify local opposition to the State government's 1981 plans to possibly site a large hazardous waste treatment facility in Chenango County.

It's daybreak o'er these fair Chenango hills
Our land is threatened by the chance of a
chemical spill
Seaping from a site that they're trying to sell
as safe
And if we don't act now nobody's gonna save this
place

For the people up in Smithville are upset by the fact

That their favorite fishing holes might someday turn black

And the flowing Genegantslet that was once so very clear

Could soon turn to poison they fear

It's daybreak o'er these fair Chenango hills Our air is threatened by the clouds from a toxic waste mill

Coming from a smokestack that they're saying is completely safe

And if we don't act now nobody's gonna save this place

For the folks in Beaver Meadow and in South Otselic Town

Are hoping for deliverance from the plan that is around

They say that it's as safe as anything that can be So why build it in the country

It's daybreak o'er these fair Chenango hills Just ask Flacke and Carey if they'd live near their toxic waste mill

Our water air and soil are more important than political face

And if we don't act now nobody's gonna save this place

And the rest of us here in this quiet peaceful land There really is a problem and it's one to understand

Will we let our Chenango be destroyed by toxic waste

NO!! we're gonna save this place

Guitar: Fred Gee and Gerry De La Torre

Bass: Mike Reese Dobro: Gerry De La Torre

Dobro: Gerry De La Torr Fiddle: Ron Rutowski

#### SIDE B BAND 3

#### **BUTTER AND CHEESE EXPRESS**

This song tells some humorous stories about the old rail line from Norwich to Cortland which was known as the BUTTER AND CHEESE EXPRESS.

#### Chorus:

Can't you hear that whistle blowin' for the Rainbow Tressle Milk train's coming by today It runs down through the valley not very far from here Oh the 'Butter and Cheese' is really on its way

Oh the Irishmen who built it were a little short of temper
When they found out that they couldn't have their say
There were quite a few abrasions on that memorable occasion
And the constable he had to run away

#### Chorus:

You know old Erastus Hogeboom he was in a great big hurry
He tried to jump the train at Frinkville town
But he missed the moving railing oh you should have heard the wailing
Those three fingers that he lost were never found

#### Chorus:

Oh that brakeman R.D. Lewis took a ride he hadn't planned on When the woodcar he was riding broke astray Shootin' down the grade at sixty in DeRuyter clocked at fifty R.D. Lewis he was found ten miles away

If you want to go to Cortland don't expect to go a shoppin'
Plus you'll find that there's no option but to stay And if you must return tomorrow this should add to all your sorrows
The Norwich train leaves at the break of day

#### Chorus:

Guitar: Fred Gee Guitar (lead): Peter McLaughlin Bass: Roger Smith

Bass: Roger Smith Mandolin: Tom Rozum Fiddle: Ron Rutowski

Background Vocals: Tom Rozum and Roger

Smith

#### SIDE B BAND 4

#### I'LL NEVER FORGET

There's a different verse to I'LL NEVER FORGET for each person who has been touched by the beauty of Chenango. Warren E. Eaton (motorless flight pioneer) and Ruth Benedict (internationally respected social anthropologist) are the subjects of the first recorded verses.

I am a minstrel I sure like to sing
And share my music with pleasure
And it's been a few years since I moved to
this place
To a land full of honey and treasure

#### Chorus:

And I'll never forget dear Chenango my friend The source of beginning the ending of end We've all'shared together it matters not when Or who we happen to be

My name is Warren E. Eaton it's said Adventure was in my upbringing I flew in the war but I'd much sooner soar Far above where the morning dove's singing Chorus:

My name is Ruth Benedict and I can say My heart will be here forever For whenever I study new cultures I know That my roots can never be severed

#### Chorus:

And now that these stories must come to an end The fire must be raised from some embers We always will strive for the goals in our lives So the verse about us is remembered

#### Chorus:

Guitar: Fred Gee and Gerry De La Torre

**Bass: Mike Reese** 

Mandolin: Joel Kitts and Gerry De La Torre

Fiddle: Ron Rutowski

### SIDE B BAND 5

#### **PULLING DOWN THE VINES**

PULLING DOWN THE VINES is a happy harvest song about the life of the hops pickers at the Coye farm in Smyrna.

We work all day on Coye's hop farm not far from Smyrna town
There's quite a crew to work this year and still more to be found
The hops have grown very well there's much that must be done
And even though we work so hard it always seems like fun

#### Chorus:

Pulling down the vines that have grown so tall Packing full the boxes that the wagons must haul But the best part of all is what Mrs. Coye bakes There's five thousand cookies and a hundred tasty cakes

The vines are pulled down with the poles and stripped of all their leaves
The speed at which we do our work is something to be seen
The more we pick the more we get and that just suits us fine
And we couldn't have a better job than pulling down the vines

You can be a driver if you want they say it's fun to do
You can work around the drying house if you want something new
You can even be a bailer use the very best of twine
But you'll never find contentment 'til you're pulling down the vines

#### Chorus:

We had a barn dance just last night and everyone was there
The girls had done a real job of fancying up their hair
The boys were beaming all night long the kids played all the time
And the band it played a happy reel called 'Pulling Down The Vines'

#### Chorus:

**Guitar: Fred Gee** 

Guitar (lead): Peter McLaughlin

Bass: Roger Smith
Banjo: Frank Dedera
Fiddle: Tom Rozum
Mandolin: Tom Rozum

**Background Vocals: Tom Rozum and Peter** 

McLaughlin