Golden Gate Gypsy Oroges Golden Gate Gypsy Oroges Repervise knows as forming Wand Towish W. revelling Jewish Wedsing

■ KALINKA (Traditional) 4:49

A TRADITIONAL RUSSIAN LOVE SONG IN THE GRAND STYLE.

2 TUMBALALAIKA (Traditional) 3:36

THIS IS THE CLASSIC YIDDISH RIDDLE SONG IN WHICH THE YOUTH QUIZZES THE MAIDEN ABOUT THE MYSTERIES OF THE HEART.

3 TOV L'HODOT (Carlebach) BMI 5:27

(How good it is to praise) This sweet melody in the style of the traditional Chassidic Nigun warms the heart and intoxicates the soul.

HANA'AVA BABANOT (Neeman) ASCAP 2:58

(Thou fairest of the maidens) A sensual and beautiful Israeli Love song inspired by King Solomon's Song of Songs.

JOSHUA'S YIDDISHE MOMME (Burk) BMI 3:44

This exquisite solo by the Gypsy's consummate violinist expresses the deep feeling of love for the Jewish mother of us all.

OYLUPNUV OBRUTCH (Traditional) 1:52

(The Broken Hoop Song) A lighthearted and frivolous Ukrainian melody that sets the listeners' feet to dancing.

CUANDO EL REY
(Traditional) 2:34

THIS FOLK SONG IN LADINO, THE LANGUAGE OF THE SPANISH JEWS, IS TAKEN FROM THE PRAYERS RECITED AT A RITUAL CIRCUMCISION.

B HUNGARIAN DANCE #5
(Brohms-Wise) BMI 3:15

Brahms' passionate composition is given added zest and humor with a new lyric.

9 TREPAK (Traditional) 3:17
A TRADITIONAL RUSSIAN DANCE PERFORMED
HERE BY THE GYPSY'S DANCING STRINGS.

GUITARA (Traditional) 3:29 A ROMANTIC RUSSIAN TANGO THAT QUICK-ENS THE PULSE AS IT CARRIES YOU AWAY.

SVETYET MYESATS
(Traditional) 3:46

(Shining Moon) This is a famous Russian folk song and is always played whenever balalaika players get together.

MONTI'S CZARDAS (Traditional) 2:59

THE GRAND FINALE TO THIS CONCERT IS THIS EXCITING GYPSY EXTRAVAGANZA.

The Golden Gate Gypsy Orchestra of America and California, otherwise known as The Travelling Jewish Wedding, awakens the sleeping Jewish soul in many a sophisticated listener (whether Jewish or not). "They are a whole party in themselves!" exclaims an enthusiastic mother of the bride at the wedding. "Once the music started, nobody could keep still!" This group is an itinerant band of doctors, teachers, engineers and superb musicians who sing and play music together wherever people come to celebrate. Violin, balalaika, lute, accordion, bouzouki, guitar, domra, contra-bass balalaika resonate with heavenly voices of singers from Russia. Israel and Mill Valley. It was formed in 1976 by friends from Marin County and San Francisco who grew up with a love of Yiddish, Russian and Gypsy music. The group enjoys phenomenal popularity at concerts, weddings, Bar Mitzvahs and festivities throughout California, as well as on television in the

San Francisco Bay Area. They are part of a musical renaissance occurring now that is enlivening and enriching all who touch the musical tradition of the old country. It is as if the golden days of the Yiddish Theatre are coming back to life in musical form.

This album captures some tastes from the Gypsy's musical menu. The group plays for it's own pleasure. Their own joy is so infectious that the audience is auickly caught up in the celebration. "It Is Good To Give Praise" is the name of one of the songs and that says it all. Sometimes in the solemnity of an occasion, people forget to have the fun they came for. That's where the Gypsy's do their special work. The groom steps on the glass. The guests sing out "Mazel Tov!" The orchestra plays and the hearts open to gladness. That's when smiles burst into laughter, voices start to sing songs long since forgotten and nobody can stand still anymore. Here is an affair to remember!



ARELLA BARLEV

(vocal, tambourine)
has been singing
and doing art since
nursery school. She
is now a cantor and
sculptor in the San
Francisco Bay Area.
(at right)

GLORIA ITMAN BLUM, M.A.

(vocal, tambourine) is an author, educational film producer and trainer of teachers for developmentally disabled persons, in the areas of self-esteem, socialization skills and sex information. She originated the Feeling Good Playful Card Game. (at left)



ROBERT BLUM, M.D.

(accordion, synthesizer bass, piano) is a brain surgeon in the San Francisco Bay Area. He and his brother Barry are one of the Gypsy's best comedy acts and have been seen on television to the delight of thousands. Robert is soon to be married and his mother is very happy.



BARRY BLUM, M.D.

(balalaika, contrabass balalaika, dumbek) is a delightfully charming orthopedic surgeon. His next book is entitled "The Joy of Surgery." What this country needs is a good Jewish doctor for President and Barry is available.



JOSHUA DAVID

(violin) is the musical virtuoso of the group. He has performed in virtually every musical form throughout the United States, including symphony and recording orchestras, television and radio.



LIYA KUSHNIRSKAYA HOEFLING

(vocal, tambourine) is an engineer from Russia who now designs railroads for a large corporation. She has been in America for three years, where she has found happiness with her devoted husband Jack. She has performed on the stage of the San Francisco Opera House for the past two seasons. She best makes the borscht this side of the Ukraine.



DOUGLAS GERSTEIN, M.D.

(quitar, maracas) is an ophthalmic surgeon who practices in Vallejo, California. He has suna and performed with various folk and gospel ensembles in the past. He brings with him the rich heritage of DeKalb Avenue, Bay Parkway and Ocean Parkway. He loves his wife and children, music, and a good knish.



MULTACK DAVID

(manager. sound engineering) is an executive for a large housing development corporation. **Being Jewish since** birth. David has developed a keen sense of tradition and is known throughout the San Francisco Bay Area for his incredible chopped liver.



NATHAN SEGAL

(guitar, flute, voice, casio, sound effects) is a rabbi, cantor, magnificent singer and musician who forms the Nathan half of the famous singers Joseph and Nathan.



AUBR€Y SWARTZ, M.D.

(vocal, drums) is an orthopedic surgeon who practices in both Marin County and Oakland. He was born in Winnipeg, Canada, where he studied piano, violin and art in his childhood. His interests include Jewish culture and American Indian art.



CLARK WELSH

(balalaika, domra, bouzouki) has played with many eastern European folk music groups in the San Francisco Bay Area. He is a distributor in the printing business.



ROB€RTA WOLLONS, Ph.D.

(accordion, balalaika), in pursuit of her Ph.D. in history, has sought the higher truths in a trenchcoat as a private eye, in a wetsuit as an abalone fisherman and in her Calvins as an advertising maven. Playing balalaika and accordion, she finds her own history cloaked in the music of the **Gypsies.**



DAVID WIS€, Ph.D.

(bouzouki, spanish lute, contra-bass balalaika, piano, vocal) is a psychologist who has developed a new treatment for depression and anxiety. He is a marathon runner. has written a musical comedy, has been a professional artist and musician. He is a lover of Strubs Kosher pickles and is a maker of fine wedding custom cakes.

HONORABLE MENSCHEN:

Yehuda Manachem Ben Asher, Dr. Howart Haas, Dr. Margaret Drake, Marilyn Hershenson, Edna Scott, Rona Weintraub and Ruzak Kovitz.

FOR CONCERT BOOKINGS CALL:

Liya Hoefling (415) 435-2465 or Barry Blum (808) 326-4192. Or write: Gloria Blum, P.O. Box S, 196 Kealakekua, Hawaii 96750.

Technical Notes:

The Golden Gate Gypsy Orchestra was recorded on a stereo Nagra IV at 15 IPS, using the Nagramaster curve. A custom Allen and Heath portable board was used for tracking. This music was recorded in a large wooden room using Sennheiser dynamic and Neumann tube microphones. Individual miking was accomplished using the Sennheisers while the Neumanns were arranged in multiple figure-eight patterns to capture overall, ambience.

In July 1988 the original master tape was processed through a Neve 8108 console using Quantec digital reverberation directly to a Mitsubishi X-80 digital 2-track recorder using 1/4" tape. The signal was then converted through the Harmonia Mundi converter from 48 kHz to 44.1 kHz clock frequency to make it compatible with the Sony PCM 1630 which created the U-matic tape for the final transfer to compact disc. The U-matic tape was also used to create the master for audio cassettes. The mixdown process was monitored on Meyer 823 studio monitors with sub-woofers.

PRODUCED AND ENGINEERED BY: MICKEY HART ASSISTANT ENGINEERS: BRETT COHEN, MICHAEL PERI RECORDED BY: MERT (MOBILE ENGINEERING AND RECORDING TEAM) AT NAUTILUS OF MARIN, SAN RAFAEL, CALIFORNIA, DECEMBER 18, 1980.

DIGITAL MASTERING: JOE GASTWIRT

COVER ART: DAVID WISE AND CORA BROWN, ASSISTED BY

TERRY PETTENGILL.

PACKAGE DESIGN: J.E. TULLY

PHOTOGRAPHY: DAVID MULTACK AND ALAN HARMER

SERIES ETHNOMUSICOLOGY CONSULTANT:

FREDRIC LIEBERMAN, PH.D.

COMMISSARY: MAX COMFORT AND GRETA JENSEN SPECIAL THANKS TO EVE, MOANA, AND GLEN DIAMOND

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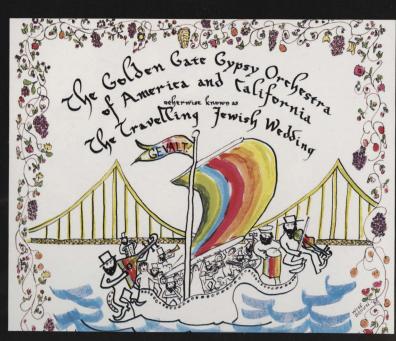
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